AFFIDAVIT OF EXEMPTION

JAN 1 1 2006 FROM FILING RECEIPTS AND EXPENDITURES REPORTS BY A PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE

RON THORNBURGH IPFORMATATE RECEIVED OR EXPENDED OR CONTRACTED TO EXPEND \$500 OR MORE IN CALENDAR YEAR 2005 OR IF YOUR COMMITTEE RECEIVED A CONTRIBUTION IN EXCESS OF \$50 FROM ANY ONE CONTRIBUTOR, THIS FORM MAY NOT BE USED.

Instructions: This form may be used by the treasurer of any party committee or political action committee which qualifies for the exemption.

THIS AFFIDAVIT MUST BE FILED WITH THE SECRETARY OF STATE (120 SW 10th, 1th Floor Memorial Hall, TOPEKA, KANSAS

| still must be filed and the treasurer must maintain the required records. (K.S.A. 25-4145) |
|---|
| PLEASE PRINT OR TYPE |
| A. Name of Committee Lawrence Education Association PAC |
| Address 10136 Barton City Overland Park Zip Code 66214 |
| Telephone (9/3) 209-2334 |
| B. Name of Treasurer Barbara E. Thomposon |
| Address 10/36 Barton City Duesland Park Zip Code 6214 |
| Home Telephone 913-492-5227 Business Telephone 785-852-5820 |
| C. Affidavit: State of Kansas County of Douglas |
| I, Barbara Thonipson, treasurer of the LEA PAC |
| |
| (Name of Party or Political Action Committee) |
| The information in Items A and B above is true and correct; In the non-election year to which this affidavit applies, the above party or political action committee expended or contracted to expend, an aggregate amount or value of less than five hundred dollars (\$500); In the non-election year to which the affidavit applies, the above party or political action committee received contributions in an aggregate amount or value of less than five hundred dollars (\$500); In the non-election year to which this affidavit applies, the above party or political action committee received no contributions in an aggregate amount or value in excess of fifty dollars (\$50) from any one contributor. |
| (Date) Barbarachtrypoe (Signature of Treasurer) |
| Subscribed and sworn to (affirmed) before me this |
| NOTARY PUBLIC - State of Kansas (Notary Public) |
| (Seal) My Appt. Expires 6-8-2009 My Appointment Expires 6-8 , 20 69 Rev. 2000 |
| Governmental Ethics Commission Rev. 2000 |