## FILED

JAN 0 9 2006

## AFFIDAVIT OF EXEMPTION

## FROM FILING RECEIPTS AND EXPENDITURES REPORTS

RONTHORNBURGH BY A PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE

IF YOUR COMMITTEE RECEIVED OR EXPENDED OR CONTRACTED TO EXPEND \$500 OR MORE IN CALENDAR YEAR 2005 OR IF YOUR COMMITTEE RECEIVED A CONTRIBUTION IN EXCESS OF \$50 FROM ANY ONE CONTRIBUTOR, THIS FORM MAY NOT BE USED.

Instructions: This form may be used by the treasurer of any party committee or political action committee which qualifies for the exemption.

THIS AFFIDAVIT MUST BE FILED WITH THE SECRETARY OF STATE (120 SW 10th, 1th Floor Memorial Hall, TOPEKA, KANSAS

	st be filed and the treasurer must maintain the req	uired records. (K.S.A. 25-4145)
	PL	EASE PRINT OR TYPE
A. Nan	ne of Committee <u>Ambassador</u>	s' Democrat Club
Add	iress 6704 Pepperwood Ct	City Wichita KS Zip Code 67226
Tele	phone 316 652-9848	
B. Nam	e of Treasurer Mel Zimmern	Nan
Add	ress 6704 Pepperwood C+	City Wichita KS Zip Code 67226
Hon	ne Telephone 316 652-9848	Business Telephone N A
C. Affic State Cour	davit e of Kansas nty of <u>Sedgwick</u> )	
I, _	Melva J. Zimmerman	treasurer of the Ambassadors'
I	Democrat Club	
	(Name of Party or Political Ac	
1. 2. 3.	expend, an aggregate amount or value of less that	oplies, the above party or political action committee expended or contracted to in five hundred dollars (\$500); oplies, the above party or political action committee received contributions in
<ol> <li>In the non-election year to which this affidavit applies, the above party or political action committee received no cont in an aggregate amount or value in excess of fifty dollars (\$50) from any one contributor.</li> </ol>		plies, the above party or political action committee received no contributions
		dollars (\$50) from any one contributor.
	1-07-06 (Date)	Walva Jennerman
		(Signature of Treasurer)
St	abscribed and swom to (affirmed) before me this_	day of JANARY, 20 06
	JASON B HILL	13/100
	Notary Public (Seal ) State of Kansas //9/09 My Commission Expires 8/19/09	(Notary Public)
Govern	imental Educes Commission	My Appointment Expires 8/19, 20 09 Rev. 2000