



# KANSAS REPUBLICAN PARTY

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2605 SW 21<sup>st</sup> St

TOPEKA, KS 66604

August 29, 2017

Governmental Ethics Commission

901 S. Kansas Avenue

Topeka, KS 66612

Dear Commission:

As a result of our revising our October 31, 2016 Receipts and Expenditures Report please find enclosed a revised January 10, 2017 Report which reflects the additional income.

Please contact me if you have further questions.

Sincerely,

A handwritten signature in cursive script that reads "T.C. Anderson". The signature is written in black ink and is positioned above the typed name.

T.C. Anderson, Treasurer

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**January 10, 2017**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

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A. Name of Committee: **Kansas Republican Party**  
Address: **Box 4157**  
City and Zip Code: **Topeka, KS 66604**  
This is a (check one):       Party Committee       Political Committee

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B. Check **only** if appropriate:       Amended Filing       Termination Report

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C. Summary (covering the period from October 28, 2016 through December 31, 2016)

1. Cash on hand at beginning of period .....	<u><b>\$130,684.58</b></u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u><b>\$598,966.71</b></u>
3. Cash available this period (Add Lines 1 and 2) .....	<u><b>\$729,651.29</b></u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u><b>\$709,481.29</b></u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u><b>\$20,170.00</b></u>
6. In-Kind Contributions (Use Schedule B) .....	<u><b>\$0.00</b></u>
7. Other Transactions (Use Schedule D) .....	<u><b>\$29,455.37</b></u>

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D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

**08/22/2017**  
Date

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Signature of Treasurer