



**GOVERNMENTAL ETHICS COMMISSION**  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

October 6, 2010

Richard Carlson, Treasurer  
Republican House Campaign Committee  
26810 Jeffrey Road  
St. Marys, KS 66536

**Notification of Material Error or Omission**  
**In A Receipts and Expenditures Report**

RE: Receipts and Expenditures Report Due July 26, 2010  
(Covering the Period January 1, 2010 through July 22, 2010)

A review of your Receipts and Expenditures report identified above indicates the material errors or omissions listed on the other side of this page. **No amendment to this Receipts & Expenditures Report is necessary for this error. The refund must be shown on the appropriate future report.**

As provided by law, a copy of this notice has been made a part of your record in the office of the Secretary of State.

Additional information and assistance may be obtained by writing or calling this office.

Sincerely,

A handwritten signature in black ink, appearing to read "Carol E. Williams".

Carol E. Williams  
Executive Director

Schedule A (Contributions and Other Receipts) of the July 26, 2010 report lists the following contributions being received during the legislative session:

<u>DATE</u>	<u>CONTRIBUTOR</u>	<u>AMOUNT</u>
1-8-10	Johnson County Republican CC	\$500
2-3-10	Citizens for Mitch Holmes	\$200
2-10-10	Joe McLeland Campaign Fund	\$200

K.S.A. 25-4153a states that no registered lobbyist, political committee or person, other than an individual, shall make a contribution and no committee shall accept a contribution from a lobbyist, political committee or person, other than an individual after January 1 and prior to sine die adjournment (May 28, 2010) of the regular session of the legislature or any other time the legislature is in session. These contributions should not have been accepted and should be returned. The return of these contributions must be shown on Schedule C (Expenditures and Other Disbursements) of the October 25, 2010 report.

If you have any questions, feel free to contact this office @ 785-296-4219.