



**GOVERNMENTAL ETHICS COMMISSION**

[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

March 3, 2015

Dr. B. Kendall Payne, Treasurer  
Kansas Chiropractic PAC  
1334 South Topeka Blvd.  
Topeka, Kansas 66612

**Notification of Material Error or Omission**  
**In a Receipts and Expenditure Report**

RE: Receipts and Expenditures Report due October 27, 2014  
(Covering the Period July 25, 2014 through October 23, 2014)

A review of your Receipts and Expenditures report identified above indicates the material errors or omissions listed on the other side of this page. Such errors and omissions must be corrected within (30) days of the date of this notice by filing an amended report.

File the amended report within thirty (30) days with:

Secretary of State  
120 SW 10<sup>th</sup>  
Memorial Hall  
Topeka, Kansas 66612

As provided by law, a copy of this notice has been made a part of your record in the Secretary of State's Office. The intentional failure to file an amended report within thirty (30) days is a class A misdemeanor. In addition, you may not accept contributions or make expenditures following the end of the thirty (30) day period if the amended report has not been filed.

Additional information and assistance may be obtained by writing or calling this office. If after having contacted this office substantial issues remain unresolved, you may within ten (10) days of receipt of this notice request a hearing before the Commission.

Sincerely,

A handwritten signature in black ink, appearing to read "Carol E. Williams".

Carol E. Williams  
Executive Director

The cover summary page of the October 27, 2014 report indicates there were contributions totaling \$4,623.87. However, Schedule A (Contributions & Other Receipts) was not completed. An amended report must be filed which includes the names and address of the contributors on Schedule A for any contributions in excess of \$50. Any entries of \$50 or less may be listed as unitemized contributions in the box at the bottom of Schedule A.

If you need assistance, feel free to contact this office @ 785-296-4219.