



GOVERNMENTAL ETHICS COMMISSION

www.kansas.gov/ethics

August 21, 2009

Nevada Raitt, Treasurer
KS Restaurant & Hospitality PAC
3500 N Rock Rd
Bldg 1300
Wichita, Kansas 67037

**Notification of Material Error or Omission
In A Receipts and Expenditure Report**

RE: Receipts and Expenditures Report due January 10th, 2009
(Covering the Period October 24, 2008 through December 31, 2008)

A review of your Receipts and Expenditures report identified above indicates the material errors or omissions listed on the other side of this page. Such errors and omissions must be corrected within (30) days of the date of this notice by filing an amended report.

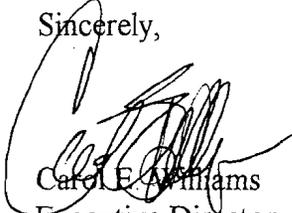
File the amended report within thirty (30) days with:

Secretary of State
120 SW 10th
Memorial Hall
Topeka, Kansas 66612

As provided by law, a copy of this notice has been made a part of your record in the Secretary of State's Office. The intentional failure to file an amended report within thirty (30) days is a class A misdemeanor. In addition, you may not accept contributions or make expenditures following the end of the thirty (30) day period if the amended report has not been filed.

Additional information and assistance may be obtained by writing or calling this office. If after having contacted this office substantial issues remain unresolved, you may within ten (10) days of receipt of this notice request a hearing before the Commission.

Sincerely,


Carol E. Williams
Executive Director

1) The computer printout used for Schedule A (Contributions and Other Receipts) does not contain a column indicating whether the contribution is in the form of cash, check, loan or other. Each entry on Schedule A must be amended to reflect whether the contribution was made by check, cash, loan or other.

2) Schedule C (Expenditures and Other Disbursements) must be amended to include the "Purpose of Expenditure" (i.e., contribution, ads, stamps, salary, etc.) for all expenditures made in excess of \$50.

If you have any questions, feel free to contact this office @ 785-296-4219.