



GOVERNMENTAL ETHICS COMMISSION

www.kansas.gov/ethics

August 1, 2013

Erick Nordling
Treasurer for J. Stephen Alford
1488 Vet Clinic Road
Hugoton, KS 67951

Notification of Material Error or Omission
In A Receipts and Expenditures Report

RE: Receipts and Expenditures Report Due January 10, 2013
(Covering the Period October 26, 2012 thru December 31, 2012)

A review of your Receipts and Expenditures Report identified above indicates the material error(s) or omission(s) listed on the other side of this page. Such error(s) and omission(s) must be corrected within thirty (30) days of the date of this notice by filing an amended report.

File the amended report within thirty (30) days with:

Secretary of State
120 SW 10th
Memorial Hall
Topeka, KS 66612

As provided by law, a copy of this notice has been made a part of your record in the Secretary of State's Office. The intentional failure to file an amended report within thirty (30) days is a class A misdemeanor. In addition, you may not accept contributions or make expenditures following the end of the thirty (30) day period if the amended report has not been filed.

Additional information and assistance may be obtained by writing or calling this office. If after having contacted this office substantial issues remain unresolved, you may within ten (10) days of receipt of this notice request a hearing before the Commission.

Sincerely,

A handwritten signature in black ink, appearing to read "Carol E. Williams".
Carol E. Williams
Executive Director

Schedule D (Other Transactions) of the July 30, 2012 Receipts and Expenditures Report lists a loan payable totaling \$21,000.00 to J. Stephen Alford. This loan is not carried forward as a loan payable to the October 29, 2012 report or the January 10, 2013 report, nor is it disclosed on Schedule C (Expenditures and Other Disbursements). All loans should be listed on Schedule D (Other Transactions) until such time as they are repaid or forgiven. An amended January 10, 2013 report must be filed disclosing the disposition of this debt.

If you have any questions, feel free to contact this office.