



Administration of  
Campaign Finance,  
Conflict of Interest  
& Lobbying Laws

109 West 9th Street, Suite 504  
Topeka, Kansas 66612  
(785) 296-4219 (phone)  
(785) 296-2548 (fax)

**GOVERNMENTAL ETHICS COMMISSION**

[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Kristi Tolson  
Treasurer for Gail Finney  
1331 N Estelle  
Wichita, KS 67214

August 26, 2008

Notification of Material Error or Omission  
In A Receipts and Expenditures Report

RE: Receipts and Expenditures Report Due July 28, 2008  
(Covering the Period January 1, 2008 thru July 24, 2008)

A review of your Receipts and Expenditures Report identified above indicates the material error(s) or omission(s) listed on the other side of this page. Such error(s) and omission(s) must be corrected within (30) days of the date of this notice by filing an amended report.

File the amended report within thirty (30) days with:

Secretary of State  
120 SW 10<sup>th</sup>  
Memorial Hall  
Topeka, KS 66612

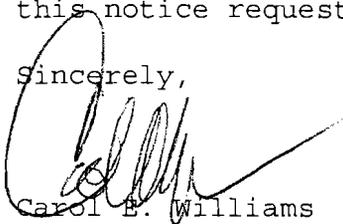
AND

The Candidate's  
Home County Election  
Officer

As provided by law, a copy of this notice has been made a part of your record in the Secretary of State's Office. The intentional failure to file an amended report within thirty (30) days is a class A misdemeanor. In addition, you may not accept contributions or make expenditures following the end of the thirty (30) day period if the amended report has not been filed.

Additional information and assistance may be obtained by writing or calling this office. If after having contacted this office substantial issues remain unresolved, you may within ten (10) days of receipt of this notice request a hearing before the Commission.

Sincerely,

  
Carol E. Williams  
Executive Director

Schedule D (Other Transactions) of the July 28, 2008 Receipts and Expenditures Report shows a loan from the candidate totaling \$990 during this reporting period. All loans should also be listed on Schedule A (Contributions and Other Receipts). An amended report must be filed which includes this loan on Schedule A and the corresponding entry on Line 2 of the cover summary page.

If you have any questions, feel free to contact this office.