

STATE OF KANSAS

Administration of  
Campaign Finance,  
Conflict of Interest  
& Lobbying Laws



109 West 9th Street, Suite 504  
Topeka, Kansas 66612  
(785) 296-4219 (phone)  
(785) 296-2548 (fax)

**GOVERNMENTAL ETHICS COMMISSION**

[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

George Talia  
Treasurer for Milack Talia  
7209 Eby Ave., #302  
Merriam, KS 66204

September 25, 2008

Notification of Material Error or Omission  
In A Receipts and Expenditures Report

RE: Receipts and Expenditures Report Due July 28, 2008  
(Covering the Period January 1, 2008 thru July 24, 2008)

A review of your Receipts and Expenditures Report identified above indicates the material error(s) or omission(s) listed on the other side of this page. Such error(s) and omission(s) must be corrected within (30) days of the date of this notice by filing an amended report.

File the amended report within thirty (30) days with:

Secretary of State  
120 SW 10<sup>th</sup>  
Memorial Hall  
Topeka, KS 66612

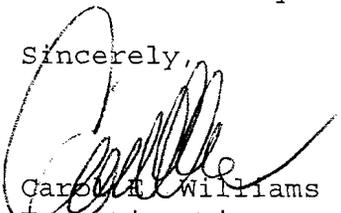
AND

The Candidate's  
Home County Election  
Officer

As provided by law, a copy of this notice has been made a part of your record in the Secretary of State's Office. The intentional failure to file an amended report within thirty (30) days is a class A misdemeanor. In addition, you may not accept contributions or make expenditures following the end of the thirty (30) day period if the amended report has not been filed.

Additional information and assistance may be obtained by writing or calling this office. If after having contacted this office substantial issues remain unresolved, you may within ten (10) days of receipt of this notice request a hearing before the Commission.

Sincerely,

  
Carolyn Williams  
Executive Director

The loan payable balance of \$15,281.92 listed on the January 10, 2008 report is not the same as the loan balance listed on Schedule D (Other Transactions) of the July 28, 2008 report. The campaign indicated loans from previous reports total \$15,593.78. This difference of \$311.86 must be explained in an amended report.

If you have any questions, feel free to contact this office.

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