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| (See Reverse Side For Instructions)  |                                       |
| This is a (check one) Party Committee Political Action Com   | mittee                                |
| This is an (check one) Initial Statement Amended Statement   |                                       |
|  |                                       |
| COMMITTEE (PLEASE TYPE OR PRINT)   |                                       |
| Name Woodson County Democratic Party   |                                       |
| Mailing Address (Street, City, State, Zip Code)  Business Tele  (620) 27   |                                       |
| CHAIRPERSON (620) 2/2-8084  CHAIRPERSON (620) 2/2-8084   |                                       |
| N  | ne                                    |
| Mark tringle (620) 2   | 12-2984                               |
| Mailing Address (Street, City, State, Zip Code)  Business Tele   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| 370 Highway 75 (620) 2   | 12-894                                |
| TREASURER 66783  |                                       |
| Name Home Telepho  |                                       |
|  | 12-2084                               |
| Mailing Address (Street, City, State, Zip Code)  Business Tele   | ephone                                |
| 370 Highway 75 (620) 2   | 12-2014                               |
| AFFILIATED OR CONNECTED ORGANIZATIONS 66783  |                                       |
| Name Kansas Democratic Panty   |                                       |
| Mailing Address (Street, City, State, Zip Code)  | ,                                     |
| Mailing Address (Street, City, State, Zip Code)  P.O. Bex 1914 Topeka, Kansas 6661-1   | 1914                                  |
| If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.  |                                       |
|  | -                                     |
|  |                                       |
| SIGNATURE:   |                                       |
| "I declare that this statement has been examined by me and to the best of my knowledge and   |                                       |
| belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."  |                                       |
| of mondonary filling a faise document is a class A misucincarior.  |                                       |
| 122222 /11/avh/2   |                                       |
| (Date) (Signature of Chairperson)  |                                       |
| Governmental Ethics Commission Prin  | t page Rev.2000                       |