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STATEMENT OF ORGANIZATION

NCT 03 2022

SCOTT SCHWAB SECRETARY OF STATE

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

	(See Reverse Side For Instructions)			
	This is a (c	heck one) Party Committee	Political Action Committee	
	This is an (c	check one)	t Amended Statement	
	COM A COMPETE	OF EASE TYPE	OD DDINT	
	COMMITTEE	(PLEASE TYPE		
1	Name McPherson County Republican Party Committee			
	Mailing Address (Street, City, State, Zip Code) 845 Chisholm Rd, Inman, KS 67546		Business Telephone (620) 585 2323	
-				
	CHAIRPERSON Name		Home Telephone	
	Cheryl Stieben		(620) 242 6445	
	Mailing Address (Street, 540 S Park St, McPhe		Business Telephone	
	TREASURER			
T	Name		Home Telephone	
	Royce Janssen		(620) 585 2323	3
	Mailing Address (Street, 845 Chisholm Road,	City, State, Zip Code) Inman, KS 67546	Business Telephone ()	
	AFFILIATED OR CONNECTED ORGANIZATIONS			
	Name			
	Mailing Address (Street,	City, State, Zip Code)		
	If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.			
	SIGNATURE:			
	"I declare that this statement has been examined by me and to the best of my knowledge and			
	belief is true, correct and complete. I understand that the intentional failure to file this document			iment
	or intentionally filing a false document is a class A misdemeanor."			
T	9. 28-22 (Date)	— (Sig	mature of Chairperson)	
	Governmental Ethics Con	ımission		Rev.2000