

RECEIVED

JAN 06 2023

FOR SCOTT SCHWAB
SECRETARY OF STATE

STATEMENT OF ORGANIZATION

POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE

(PLEASE TYPE OR PRINT)

Name

MIAMI COUNTY DEMOCRATIC PARTY

Mailing Address (Street, City, State, Zip Code)

16315 W. 287th St. PAOLA, KS 66071

Business Telephone

(913) 731-3917

CHAIRPERSON

Name

MICHAEL A. HURSEY

Home Telephone

(913) 557-9288

Mailing Address (Street, City, State, Zip Code)

16315 WEST 287th St PAOLA, KS 66071

Business Telephone

(913) 731-3917

TREASURER

Name

CHARLES BRAND

Home Telephone

(913) 256-2741

Mailing Address (Street, City, State, Zip Code)

38768 CRESCENT HILL ROAD, OSAWATOMIE KS 66064

Business Telephone

AFFILIATED OR CONNECTED ORGANIZATIONS

Name

KANSAS DEMOCRATIC PARTY

Mailing Address (Street, City, State, Zip Code)

501 SE JEFFERSON ST #30 TOPERA, KS 66607

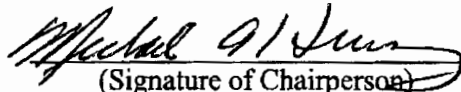
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-2-23

(Date)


(Signature of Chairperson)