|                                       | STATEMENT OF ORGANIZATION   |      |
|---------------------------------------|---|------|
| FOR PO                                | DLITICAL ACTION COMMITTEES AND PARTY COMMITTEES   |      |
|                                       |   |      |
|                                       | This is a (check one) Reprint Committee Political Action Committee  | 24   |
|                                       | This is a (check one)       Yearty Committee       Political Action Committee       SCOTT SCHWA         This is an (check one)       Initial Statement       Amended Statement       SECRETARY OF SCHWA | AR   |
|                                       |   | TATE |
| COMMITTEE                             |   |      |
| Name                                  |   | ור   |
| LinnCo                                | UNTY KEPUBLICAN CENTRAL COMMITTEE   |      |
|                                       | ess (Street, City, State, Zip Code)<br>Business Telephone   |      |
| PO Box 2                              | 57 Parker, KS 66072 (913) 594-2477  | -1   |
| CHAIRPERSO                            | NC  |      |
| Name                                  | Home Telephone,   |      |
|                                       | OHNSON (913) 594 2477   |      |
| Mailing Addre                         | ess (Street, City, State, Zip Code) Business Telephone  |      |
| PO Box                                | 257 Parker, KS (66072 (913) 594-2477  |      |
| TREASURER                             |   |      |
| Name                                  | Home Telephone  |      |
| Ladear                                |   |      |
|                                       | ess (Street, City, State, Zip Code) Business Telephone  |      |
| 7120                                  | KS Hwy 31, Blue Mound, KS ()  |      |
|                                       | OR CONNECTED ORGANIZATIONS  |      |
| Name                                  | UR CONNECTED ORGANIZATIONS  |      |
| Maine                                 |   |      |
| Mailing Addre                         | ess (Street, City, State, Zip Code)   |      |
|                                       |   |      |
|                                       |   |      |
| If not connected                      | or affiliated with an organization, identify the trade, profession, or primary interest of the contributor  | S.   |
|                                       |   | -    |
| · · · · · · · · · · · · · · · · · · · |   | -    |
| SIGNATURE:                            |   |      |
|                                       | this statement has been examined by me and to the best of my knowledge and  |      |
|                                       | orrect and complete. I understand that the intentional failure to file this document filing a false document is a class A misdemeanor."   |      |
|                                       |   | · .  |
| <u>12-31-20</u>                       |   |      |
| (Date)                                | (Signature of Chairperson)  |      |
| Governmental E                        | Ethics Commission C Rev.200   | ю    |
|                                       |   |      |

| 2 % from W from d  | VED           |  |  |  |
|--|---------------|--|--|--|
| DEC 152  | 2020          |  |  |  |
| STATEMENT OF ORGANIZATIONS Governmental Ethic  | S Commission  |  |  |  |
| FOR POLITICAL ACTION COMMITTEES AND PARTY COMMIT   |               |  |  |  |
| (See Reverse Side For Instructions)  |               |  |  |  |
| This is a (check one) Party Committee Political Action Committee   |               |  |  |  |
| This is an (check one) Initial Statement Amended Statement   |               |  |  |  |
| COMMITTEE (PLEASE TYPE OR PRINT)   |               |  |  |  |
| LINN COUNTY PEPUBLICAN CENTRAL COMMITTEE   |               |  |  |  |
| Mailing Address (Street, City, State, Zip Code)<br>177 E MAIN SI, PARLER, 45 66072 (913) 285-0659  | 1             |  |  |  |
| / (<br>CHAIRPERSON   |               |  |  |  |
| Name<br>JACRUELUN J. TULLON Home Telephone<br>(620) 224-648  | 7             |  |  |  |
| Mailing Address (Street, City, State, Zip Code), Business Telephone<br>12074 QUINN P. PLEASANTONKS 66075 (913)352-623  |               |  |  |  |
|  |               |  |  |  |
| TREASURER     Name   Home Telephone  |               |  |  |  |
| KRISTY S SCHMITZ (913) 285-0659  | ,             |  |  |  |
| Mailing Address (Street, City, State, Zip Code)<br>122 E. Main St. Parker, KS 66072 (913) 795-222  | 6             |  |  |  |
| AFFILIATED OR CONNECTED ORGANIZATIONS  |               |  |  |  |
| Name   |               |  |  |  |
| Mailing Address (Street, City, State, Zip Code)  |               |  |  |  |
| If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the  | contributors. |  |  |  |
| SIGNATURE:<br>"I declare that this statement has been examined by me and to the best of my knowledge and<br>belief is true, correct and complete. I understand that the intentional failure to file this document<br>or intentionally filing a false document is a class A misdemeanor."<br>$\frac{12 - 11 - 20}{(Date)}$ (Signature of Chairperson) | Rev.2000      |  |  |  |
| Governmental Ethics Commission   |               |  |  |  |