

# STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input checked="" type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

**RECEIVED**  
APR 30 2024  
SCOTT SCHWAB  
SECRETARY OF STATE

### COMMITTEE (PLEASE TYPE OR PRINT)

Name	Kingman County GOP	
Mailing Address (Street, City, State, Zip Code)	Business Telephone	
1681 NW 50 <sup>th</sup> Street	( )	
Kingman, KS 67068		

### CHAIRPERSON

Name	Home Telephone
Shawn Vredenburg	(316) 617-8546
Mailing Address (Street, City, State, Zip Code)	Business Telephone
1681 NW 50 <sup>th</sup> Street	( )
Kingman, KS 67068	

### TREASURER

Name	Home Telephone
Sarah Salas	(316) 680-6928
Mailing Address (Street, City, State, Zip Code)	Business Telephone
15853 NE 50 <sup>th</sup> St,	( )
Cheney, KS, 67025	

### AFFILIATED OR CONNECTED ORGANIZATIONS

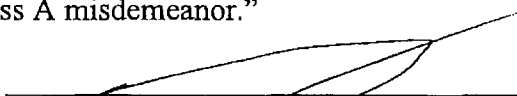
Name
KS GOP
Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

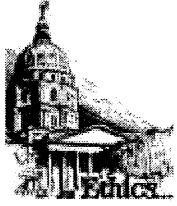
### SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

4/20/24  
(Date)

  
(Signature of Chairperson)

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**Campaign Finance  
Statement of Organization  
For Political Action Committees  
And Party Committees**

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is a (Check one)  **Party Committee**  **PAC**

This is an (Check one)  **Initial Appointment**  **Amended Statement**

**Committee** Name: **Kingman County Republican Committee**

Address: **9548 NE 20th St**

Address2:

City: **Murdock** State: **KS** Zip: **67111**

Business Phone: **(620) 532-6746**

Email Address: **caroldeputycoclrk@yahoo.com**

**Chairperson** Name: **Larry Landwehr**

Address: **9548 NE 20th St**

Address2:

City: **Murdock** State: **KS** Zip: **67111**

Home Telephone: **(620) 532-2521** Business Phone: **(620) 532-2521**

Email Address: **caroldeputycoclrk@yahoo.com**

**Treasurer** Name: **Carol Noblit**

Address: **311 E Copeland Ave**

Address2:

City: **Kingman** State: **KS** Zip: **67068-1412**

Home Telephone: Business Phone: **(620) 532-6746**

Email Address: **caroldeputycoclrk@yahoo.com**

**Affiliated or** Name: **Kingman, County of**

**Connected** Address: **130 N Spruce St**

**Organizations** Address2:

City: **Kingman** State: **KS** Zip: **67068**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **12/28/2021 11:59:29 AM** Signature of Chairperson: **Larry Landwehr**

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