STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)
This is a (check one) Party Committee Political Action Committee
This is an (check one) Initial Statement Amended Statement
This is an (check one) I minut statement America statement
COMMITTEE (PLEASE TYPE OR PRINT)
Name Harvey County Republican Central Com
Mailing Address (Street, City, State, Zip Code) 1609 E 9746 Newton K5 Business Telephone 316283-001
CHAIRPERSON 67114
Name Jason Mitchell (President) (316) 680-6456
Mailing Address (Street, City, State, Zip Code) Business Telephone (316) 680 - 64.56
Newton, KS 67/19 TREASURER
Name Edward A. Myers Home Telephone (316) 283-0016
Mailing Address (Street, City, State, Zip Code) Business Telephone Business Telephone
AFFILIATED OR CONNECTED ORGANIZATIONS
Name Kansas Republican Party
Mailing Address (Street, City, State, Zip Code)
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.
CICNIA TUDE:
SIGNATURE: "I declare that this statement has been examined by me and to the best of my knowledge and
belief is true, correct and complete. I understand that the intentional failure to file this document
or intentionally filing a false document is a class A negative can remain a class A negative can
(Date) Signature of Chairperson
Governmental Ethics Commission Rev.2000
Jason Mitchell (President)