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**Campaign Finance  
Statement of Organization  
For Political Action Committees  
And Party Committees**

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is a (Check one)  Party Committee  PAC

This is an (Check one)  Initial Appointment  Amended Statement

**Committee**

Name: **Hodgeman County Republican Committee**  
Address: **24109 NW X RD**  
Address2:  
City: **Jetmore** State: **KS** Zip: **67854**  
Business Phone: **(162) 035-7111**  
Email Address: **sherylmacnair@hotmail.com**

**Chairperson**

Name: **Lane Ziesch**  
Address: **17489 SE 228 Rd**  
Address2:  
City: **Hanston** State: **KS** Zip: **67849**  
Home Telephone: **(620) 623-0170** Business Phone:  
Email Address: **lanceziesch@yahoo.com**

**Treasurer**

Name: **Sheryl MacNair**  
Address: **24109 NW X RD**  
Address2:  
City: **Jetmore** State: **KS** Zip: **67854**  
Home Telephone: **(620) 357-1111** Business Phone:  
Email Address: **sherylmacnair@hotmail.com**

**Affiliated or  
Connected  
Organizations**

Name: **Hodgeman County Republican Committee**  
Address: **24109 NW X RD**  
Address2:  
City: **Jetmore** State: **KS** Zip: **67854**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **1/8/2024 3:56:30 PM** Signature of Chairperson: **Lance Ziesch**

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OCT 06 2022  
SCOTT SCHWAB  
COMMISSIONER

STATEMENT OF ORGANIZATION  
FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input checked="" type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name Hodgeman County Republican Central Committee	
Mailing Address (Street, City, State, Zip Code) 17489 SE 228 Road, Hanston, KS 67849	Business Telephone ( 620 ) 623-0170

CHAIRPERSON

Name Lance L. Ziesch	Home Telephone ( 620 ) 623-0170
Mailing Address (Street, City, State, Zip Code) 17489 SE 228 Road, Hanston, KS 67849	Business Telephone ( )

TREASURER

Name Sheryl MacNair	Home Telephone ( 620 ) 357-1111
Mailing Address (Street, City, State, Zip Code) 24109 NW X Road, Jetmore, KS 67854	Business Telephone ( )

AFFILIATED OR CONNECTED ORGANIZATIONS

Name Kansas Republican Party
Mailing Address (Street, City, State, Zip Code) 800 SW Jackson Street, Suite 1120, Topeka, KS 66612

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SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

10/06/2022  
(Date)

*Lance L. Ziesch*  
(Signature of Chairperson)