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**Campaign Finance  
Statement of Organization  
For Political Action Committees  
And Party Committees**

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is a (Check one)  Party Committee  PAC

This is an (Check one)  Initial Appointment  Amended Statement

**Committee**

Name: **Dickinson County Republican Central Committee**

Address: **513 NW 6th**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Business Phone: **(785) 280-0449**

Email Address: **brandonrein@gmail.com**

**Chairperson**

Name: **Brandon Rein**

Address: **513 NW 6th**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Home Telephone: **(785) 280-0449** Business Phone: **(785) 280-0449**

Email Address: **brandonrein@gmail.com**

**Treasurer**

Name: **Curtis Rein**

Address: **2460 Haven Dr.**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Home Telephone: **(785) 280-1596** Business Phone: **(785) 280-1596**

Email Address: **csrein@hotmail.com**

**Affiliated or  
Connected  
Organizations**

Name: **Dickinson County Republican Central Committee**

Address: **513 NW 6th**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **4/25/2024 5:51:57 PM** Signature of Chairperson: **Brandon L. Rein**

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Address: **513 NW Sixth**

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Business Phone: **(785) 280-0449**

Email Address: **brandonlrein@gmail.com**

**Chairperson** Name: **Brandon Rein**

Address: **513 NW Sixth**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Home Telephone: Business Phone: **(785) 280-0449**

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**Treasurer** Name: **Curtis Rein**

Address: **2460 Haven Drive**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Home Telephone: Business Phone: **(785) 263-7518**

Email Address: **csrein@hotmail.com**

**Affiliated or Connected Organizations** Name: **Dickinson County Republican Central Committee**

Address: **513 NW Sixth**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

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**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **11/21/2022 7:09:58 PM** Signature of Chairperson: **Brandon L. Rein**

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