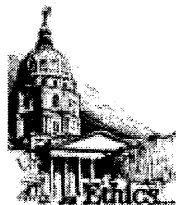


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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

Committee Name: **Dickinson County Democratic Party**

Address: **301 Hilltop Drive**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Business Phone: **(908) 419-2194**

Email Address: **bekiperkins@gmail.com**

Chairperson Name: **Rebecca Perkins**

Address: **301 Hilltop Drive**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Home Telephone: Business Phone: **(908) 419-2194**

Email Address: **bekiperkins@gmail.com**

Treasurer Name: **Martin Fadden**

Address: **800 Ash Street**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Home Telephone: **(703) 477-0616** Business Phone:

Email Address: **martyfadden@gmail.com**

Affiliated or Name: **Kansas Democratic Party**

Connected Address: **501 S.E. Jefferson Street , Suite #30**

Organizations Address2:

City: **Topeka** State: **KS** Zip: **66607**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **12/28/2021 3:11:13 PM** Signature of Chairperson: **Rebecca Perkins**

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