

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

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APR 14 2021

KS Governmental Ethics Commission

COMMITTEE (PLEASE TYPE OR PRINT)

Name Chase Co. Republican Central Committee

Mailing Address (Street, City, State, Zip Code) 1859 THURMAN CR. RD MATFIELD GREEN KS 66862 Business Telephone (620) 753-3494

CHAIRPERSON

Name ALAN L. PHIPPS Home Telephone (620) 753-3494

Mr Alan L Phipps 1859 Thurman Creek Rd Matfield Green, KS 66862 Business Telephone (620) 794-5541

TREASURER

Name Bernice Alpers Home Telephone (620) 757-6702

Mailing Address (Street, City, State, Zip Code) 302 Plum St. Cottonwood Falls KS 66845 Business Telephone (620)

AFFILIATED OR CONNECTED ORGANIZATIONS

Name None

Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

4-5-21 (Date)

Alan L Phipps (Signature of Chairperson)