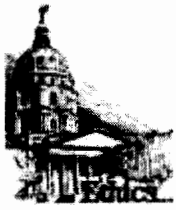


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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

Committee Name: **Atchison County Democratic Party**
Address: **1507 Fairway Dr**
Address2:
City: **Atchison** State: **KS** Zip: **66002**
Business Phone: **(913) 426-5450**
Email Address: **gordondmyers@yahoo.com**

Chairperson Name: **Gordon Myers**
Address: **1507 Fairway Dr**
Address2:
City: **Atchison** State: **KS** Zip: **66002**
Home Telephone: Business Phone: **(913) 426-5450**
Email Address: **gordondmyers@yahoo.com**

Treasurer Name: **John Settich**
Address: **8664 Deer Creek Rd**
Address2:
City: **Achison** State: **KS** Zip: **66002**
Home Telephone: **(913) 367-5340** Business Phone: **(816) 646-1552**
Email Address: **jfsettich@aol.com**

**Affiliated or
Connected
Organizations** Name: **none**
Address:
Address2:
City: State: Zip:

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

no affiliated organizations

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **1/12/2023 11:01:57 AM** Signature of Chairperson: **Gordon Myers**

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