STATEMENT OF ORGANIZATION
DEC 1 9 2022 STATEMENT OF ORGANIZATION
DEC 19 2022 STATEMENT OF ORGANIZATION EGREPATIVE AL ACTION COMMITTEES AND PARTY COMMITTEES SECRETARY SECRETARY OF ORGANIZATION
(See Reverse Side For Instructions)
This is a (check one) Party Committee Political Action Committee
This is an (check one) Initial Statement Amended Statement
This is all (check one) India statement Amended statement
COMMITTEE (PLEASE TYPE OR PRINT)
Name Allen County Democratic Party
Mailing Address (Street, City, State, Zip Code) Business Telephone 1002 Pecan Humbold + KS (6148 620) 433-0227
CHAIRPERSON
Name Home Telephone
Mike Bruner ()
Mailing Address (Street, City, State, Zip Code) Business Telephone
1002 recan Humbildt Ks 66748 (620) 433-0228
TREASURER
Name Mary Ann Duorachek Home Telephone (620) # 765-7174
Mailing Address (Street, City, State, Zip Code) Business Telephone Charles Ks
66749
AFFILIATED OR CONNECTED ORGANIZATIONS
Name Kansac Democratic Party
Mailing Address (Street, City, State, Zip Code)
501 SE Deflawon Tokeka. KS 66601-1914
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.
SIGNATURE
SIGNATURE: "I declare that this statement has been examined by me and to the best of my knowledge and
belief is true, correct and complete. I understand that the intentional failure to file this document
or intentionally filing a false document is a class A misdemeanor."
12/0/22
(Date) (Signature of Chairperson)

Governmental Ethics Commission

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