

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

January 10, 2024

JAN 2 2024

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS  
KS Governmental Ethics Commission

A. Name of Committee: McPherson County Democratic Committee  
Address: 841 Pine Ct  
City and Zip Code: McPherson KS 67460  
This is a (check one):  Party Committee  Political Committee

B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2023 through December 31, 2023)

|  |            |
|--|------------|
| 1. Cash on hand at beginning of period .....                         | \$ 1521.85 |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | \$ 0.00    |
| 3. Cash available this period (Add Lines 1 and 2) .....              | \$ 1521.85 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | \$ 25.00   |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | \$ 1496.85 |
| 6. In-Kind Contributions (Use Schedule B) .....                      | 0.00       |
| 7. Other Transactions (Use Schedule D) .....                         | 0.00       |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12-29-2023  
Date

Mary Ann Conrardy  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

*McPherson County Democratic Committee*  
(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                         | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|---|-----------------------|-------|------|-------------------------|--|
|                           |                                 |   | Cash                  | Check | Loan | <u>E funds</u><br>Other |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
|                           |                                 |   |                       |       |      |                         |  |
| <b>Subtotal This Page</b> |                                 |   |                       |       |      |                         | <i>0.00</i>                                  |

**Complete if last page of Schedule A**

|  |             |
|--|-------------|
| Total Itemized Receipts for Period                       | <i>0.00</i> |
| Total Unitemized Contributions (\$50 or less)            | <i>0.00</i> |
| Sale of Political Materials (Unitemized)                 | <i>0.00</i> |
| Total Contributions When Contributor Not Known           | <i>0.00</i> |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <i>0.00</i> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

*McPherson County Democratic Committee*  
(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>To Whom Expenditure is Made  | Purpose of Expenditure  | Amount                     |
|--------------------|--|---|----------------------------|
|                    |  | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                            |
| 12/18/23           | Kansas County Chair's Caucus<br>c/o Jo Lene Rae Bloom<br>412 N Ninth Street<br>Seneca KS 66538 | 2024 Dues   | \$ 25.00                   |
|                    |  |   |                            |
|                    |  |   |                            |
|                    |  |   |                            |
|                    |  |   |                            |
|                    |  |   |                            |
|                    |  |   |                            |
|                    |  |   |                            |
|                    |  |   |                            |
| Subtotal This Page |  |   | \$ 25.00 <del>\$0.00</del> |

Complete if last page of Schedule C

|  |                 |
|--|-----------------|
| Total Itemized Expenditures This Period  | \$ 25.00        |
| Total Unitemized Expenditures of \$50 or less  | 0.00            |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$ 25.00</b> |