RECEIVED KANSAS GOVERNMENTAL ETHICS COMMISSION
RECEIPTS AND EVERY JAN 06 LOW ABOUT SCHWAR OF A POLITICAL OR PARTY COMMITTEE SCOTT SCHWAR OF STATE OF A POLITICAL OR PARTY COMMITTEE

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| A. | Name of Committee: Juill County Republican Central Committee Address: 20+4 190 Rd |
|------|---|
| | City and Zip Code: Mankato 6169510 |
| | |
| | This is a (check one): Party Committee Political Committee |
| | |
| В. | Check only if appropriate: Amended Filing Termination Report |
| C. | Summary (covering the period from October 28, 2022 through December 31, 2022) 1. Cash on hand at beginning of period |
| | 2. Total Contributions and Other Receipts (Use Schedule A) |
| | 3. Cash available this period (Add Lines 1 and 2) |
| | 4. Total Expenditures and Other Disbursements (Use Schedule C) |
| | 5. Cash on hand at close of period (Subtract Line 4 from 3) |
| | 6. In-Kind Contributions (Use Schedule B) |
| | 7. Other Transactions (Use Schedule D) |
| | |
| D. | "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |
| Date | - 2-2023 Signature of Treasurer |
| | GEC Form 2022 |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Name of Party Committee or Political Committee)

| | Name and Address | Occupation of Individual Giving More | Check Appropriate Box | | | | Amount of Cash, Check, |
|-------------------------------------|--------------------|---|--------------------------|-------|----------|------------------|---------------------------|
| Date | of Contributor | Than \$150 | Cash | Check | Loen | E funds Other | Loan or Other Receipt |
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| | Subtotal This Page | | | | | | \$0.00 |

Complete if last page of Schedule A

| Total Itemized Receipts for Period | 0 |
|---|--------|
| Total Uniternized Contributions (\$50 or less) | 0 |
| Sale of Political Materials (Unitemized) | 0 |
| Total Contributions When Contributor Not Known | 0 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$0.00 |

SCHEDULE B

| | IN-KIND | (Non- | Monetary) | CONTRIBUTIONS |
|---|-----------|-------|-----------|---------------|
| ٢ | Λ | | . 1 | |

Jewell County Republican Central Committee (Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | List Occupation for Those Giving an In-Kind of More Than \$150 | Description of In-Kiud Contribution | Value of In-Kind Contribution |
|------|------------------------------------|---|--|-------------------------------------|
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| | Subtotal This Page | | | \$0.0 |

Complete if last page of Schedule B

| Total Itemized (over \$100) In-Kind Contributions | 0 |
|--|--------|
| Total Unitemized (\$100 or less) In-Kind Contributions | 0 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$0.00 |

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Jewell County Republican Central Commistee

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|------|--|---|--------|
| Date | 10 Whom Expenditure is Made | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
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| | Subtotal This Page | <u> 사람들의 - 경험되는 마리라는 그렇게 되는</u> | \$0.00 |

Complete if last page of Schedule C

| Total Itemized Expenditures This Period | 0 |
|---|---|
| Total Unitemized Expenditures of \$50 or less | 0 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 0 |

SCHEDULE D
OTHER TRANSACTIONS

July County Republifus Central Committee
(Name of Party Committee or Political Committee)

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance a Close of Period |
|------|--------------------|--|---------------------------------|
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| | Subtotal This Page | | \$0 |

| Complete | if last | page of | Schedule | D |
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| TOTAL | OTHER TRANSACT | IONS (to line 7 of Su | mmary) | 3.4 | 100 | 0 | |
|-------|----------------|-----------------------|--------|-----|-----|---|--|
| | | | | | | | |