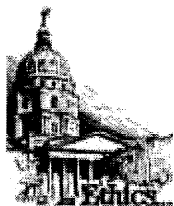


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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2023

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Organization Name: **Chautauqua County Democratic Central Committee**

Finance Address: **2804 Dalton Rd.**

Filing Report Address2:

City: **Niotaze** Zip: **67355**

Chairperson Home Phone: **(620) 879-5491** Chairperson Business Phone: **(620) 879-5491**

Party Committee  PAC

| SUMMARY (covering the period from 10/28/2022 through 12/31/2022) |  |  |
|--|--|--|
| 1  | CASH ON HAND AT BEGINNING OF PERIOD        | \$1,265.05                                       |
| 2  | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> \$5.00   |
| 3  | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2) \$1,270.05                   |
| 4  | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> \$483.00 |
| 5  | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3) \$787.05                 |
| 6  | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> \$0.00   |
| 7  | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> \$0.00   |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **2/9/2023 3:48:42 PM**

Signature of Treasurer: **Larry Johnson**

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## SCHEDULE A

### CONTRIBUTIONS AND OTHER RECEIPTS

**Committee:** Chautauqua County Democratic Central Committee

| Date   | Name and Address<br>of Contributor | Type of Payment                   | Occupation of Individual Giving<br>More Than \$150 | Amount        |
|--|------------------------------------|-----------------------------------|--|---------------|
|  |                                    | Cash, Check, Loan, E-funds, Other |  |               |
| Total Itemized Receipts for Period             |                                    |                                   |  | \$0.00        |
| Total Unitemized Contributions (\$50 or less)  |                                    |                                   |  | \$5.00        |
| Sale of Political Materials (Unitemized)       |                                    |                                   |  | \$0           |
| Total Contributions When Contributor Not Known |                                    |                                   |  | \$0           |
| <b>TOTAL RECEIPTS THIS PERIOD</b>              |                                    |                                   |  | <b>\$5.00</b> |

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## SCHEDULE C

### EXPENDITURES AND OTHER DISBURSEMENTS

**Committee:** Chautauqua County Democratic Central Committee

| <b>Date</b>   | <b>Name and Address</b>   | <b>Purpose of Expenditure<br/>or Disbursement<br/>Candidate Name &amp; address if<br/>independent or in-kind expenditure in<br/>excess of \$300</b> | <b>Amount</b>   |
|---|---|---|-----------------|
| 12/23/22  | Kansas County Chair Causus<br>Not Available<br>Not Available NA | Miscellaneous Dues  | \$25.00         |
| 11/07/22  | Sedan Senior Center<br>104 E. Main St.<br>Sedan KS 67361        | Rental Meeting Rental   | \$35.00         |
| 11/01/22  | Douglas Lawson<br>2804 Dalton Rd.<br>Niotaze KS 67355           | Postage/Shipping Check  | \$406.23        |
| Total Itemized Expenditures This Period                         |   |   | \$466.23        |
| Total Unitemized Expenditures of \$50 or less                   |   |   | \$16.77         |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |   |   | <b>\$483.00</b> |

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