

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**January 10, 2022**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

**RECEIVED**

**JAN 05 2022**

**SCOTT SCHWAB  
SECRETARY OF STATE**

A. Name of Committee: Franklin County Democratic Central Committee  
Address: 2010 Osborne Terr  
City and Zip Code: Ottawa, KS 66067  
This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2021 through December 31, 2021)

|  |                 |
|--|-----------------|
| 1. Cash on hand at beginning of period .....                         | <u>2,901.61</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>1,326.65</u> |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>4,228.26</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>1,535.76</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>2,692.50</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>0</u>        |
| 7. Other Transactions (Use Schedule D) .....                         | <u>0</u>        |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-2-2022  
Date

Lynda Alderman  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Franklin County Democratic Central Committee  
(Name of Party Committee or Political Committee)

| Date                           | Name and Address of Contributor                        | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                  | Amount of Cash, Check, Loan or Other Receipt |
|--------------------------------|--|---|-----------------------|-------|------|------------------|--|
|                                |  |   | Cash                  | Check | Loan | E funds<br>Other |  |
| Jan -<br>Dec<br>2021           | Roxanne Mettenburg<br>1824 Nevada Rd.<br>Princeton, KS | Retired medical professional                    |                       |       |      | ✓                | \$300.-                                      |
| Jan -<br>Dec<br>2021           | Darrell McCune<br>1428 S. Olive<br>Ottawa, KS          | School teacher<br>-retired-                     |                       |       |      | ✓                | \$240.-                                      |
| Feb -<br>Dec<br>2021           | Judith Davis-Cole<br>3241 Oregon Rd.<br>Ottawa, KS     | Retired medical professional                    |                       |       |      | ✓                | \$275.-                                      |
| Feb &<br>April<br>2021         | Scott Yeargain<br>2263 Nevada Rd.<br>Ottawa, KS        | Retired   |                       |       |      | ✓                | \$100.-                                      |
| 1-17-21                        | John Holland<br>2450 Greenwood<br>Ottawa, KS           | Not employed                                    |                       |       |      | ✓                | 25.-   |
| 11-16-21                       | Christine Dewater<br>1639 Woodmayr Dr.<br>Waterloo, IA | Janitor   |                       |       |      | ✓                | 5.-  |
| 1-13-21                        | Mike Bruner for KS<br>P.O. Box 550<br>Ottawa, KS       | Campaign  |                       | ✓     |      |                  | 251.65                                       |
| 1-13-21<br>8-19-21<br>10-29-21 | Pass the hat   | 1-13-21 320<br>8-19-21 60<br>10-29-21 50        | ✓                     |       |      |                  | 130.-  |
| <b>Subtotal This Page</b>      |  |   |                       |       |      |                  | <b>1,326.65</b>                              |

Complete if last page of Schedule A

|  |                 |
|--|-----------------|
| Total Itemized Receipts for Period                       |                 |
| Total Unitemized Contributions (\$50 or less)            | 30.-            |
| Sale of Political Materials (Unitemized)                 | 0               |
| Total Contributions When Contributor Not Known           | 130.-           |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>1,326.65</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Franklin County Democratic Central Committee  
(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>To Whom Expenditure is Made                   | Purpose of Expenditure  | Amount            |
|---------------------------|---|---|-------------------|
|                           |   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                   |
| Year<br>2021              | ActBlue Service Charges   |   | \$ 74.76          |
| 1-8-21                    | KS Democratic Party<br>P.O. Box 1914<br>Topeka, KS 66601          | Donation<br>check # 1047  | 1,000.-           |
| 2-1-21                    | Ottawa Area Chamber of Commerce<br>109 E 2nd<br>Ottawa, KS 66067  | 2021 Membership Dues<br>check # 1048  | 128.-             |
| 2-15-21                   | Darrell McCune<br>1428 S. Olive<br>Ottawa, KS 66067               | Washington Days Registration<br>check # 1049  | 80.-              |
| 5-27-21                   | Hope House<br>Ottawa, KS 66067                                    | Bill Wiseman Memorial<br>check # 1050   | 30.-              |
| 6-30-21                   | Ottawa University<br>11th & Cedar<br>Ottawa, KS 66067             | Booth for Fusion<br>check # 1051  | 50.-              |
| 10-13-21                  | KC3 Support Group<br>1013 Cassidy Dr.<br>Manhattan, KS 66502      | KC3 Dues for 2022<br>check # 1053   | 25.-              |
| 12-28-21                  | Ottawa Area Chamber of Commerce<br>109 E. 2nd<br>Ottawa, KS 66067 | 2022 Membership Dues<br>check # 1054  | 148.-             |
| <b>Subtotal This Page</b> |   |   | <b>\$1,535.76</b> |

Complete if last page of Schedule C

|  |                 |
|--|-----------------|
| Total Itemized Expenditures This Period  | 1,480.76        |
| Total Unitemized Expenditures of \$50 or less  | 55.-            |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>1,535.76</b> |