

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

FILED
JUL 17 2012
 KRIS W. KOBACH
 SECRETARY OF STATE

COMMITTEE (PLEASE TYPE OR PRINT)

Name	MARSHALL County Republican Committee	
Mailing Address (Street, City, State, Zip Code)	1400 PARK PLACE MARYSVILLE Ks 66508	Business Telephone
		NONE

CHAIRPERSON

Name	BILL PHILLIPI	Home Telephone
		(785) 562-5467
Mailing Address (Street, City, State, Zip Code)	1400 PARK PLACE MARYSVILLE Ks 66508	Business Telephone
		(785) 562-8463 (Cell)

TREASURER

Name	TODD ACKERMAN	Home Telephone
		(785) 562-8256
Mailing Address (Street, City, State, Zip Code)	1200 PARK PLACE MARYSVILLE Ks 66508	Business Telephone
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AFFILIATED OR CONNECTED ORGANIZATIONS

Name	NONE
Mailing Address (Street, City, State, Zip Code)	

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

07/15/2012
(Date)

[Signature]
(Signature of Chairperson)