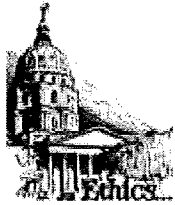


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**PAC AND PARTY COMMITTEE REPORT  
LAST MINUTE CONTRIBUTIONS,  
INDEPENDENT EXPENDITURES  
IN EXCESS OF \$300**

(Covering the Period from October 23 2020 through October 28  
2020)

901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

**October 29 2020**

**Name of Committee:** Sedgwick County Democratic Central Committee

**Mailing Address:** PO Box 49323

**Address2:**

**City:** Wichita **Zip:** 67201

This is a  **Party Committee**  **Political Committee**

- This report must be filed by 5:00 p.m. on **October 29, 2020** showing any contribution received from a single source in excess of \$300, as well as any independent expenditure made in excess of \$300, which is intended to expressly advocate the election or defeat of a clearly identified candidate for state or local office.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the Receipts and Expenditure Report.

**Summary** (Click on Total Contributions or Independent Expenditures, if you have anything to report.)

1. <u>Total Contributions</u>	<b>1500.00</b>
2. <u>Total Independent Expenditures</u>	<b>\$0.00</b>

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/31/2020 10:52:42 PM**

Signature of Treasurer: **REBECCA JENEK**

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## SCHEDULE OF CONTRIBUTIONS

### IN EXCESS OF \$300

Last Minute Contributions

List for:

Sedgwick County Democratic Central Committee

Date	Name and Address of Contributor	Occupation And Industry	Amount
10/25/20	MEGAN HULL 2226 HALL PL NW WASHINGTON DC 20007	CONSULTANT	\$1,000.00
10/23/20	RANDALL RATHBUN 158 N ROOSEVELT WICHITA KS 67208	ATTORNEY	\$500.00
<b>TOTAL CONTRIBUTIONS</b>			<b>\$1500.00</b>

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