AFFIDAVIT OF EXEMPTION
FROM FILING RECEIPTS AND EXPENDITURES REPORTS BY A PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
JUL 2.2.2020 IF YOUR COMMITTEE RECEIVED OR EXPENDED OR CONTRACTED TO EXPEND \$500 OR MORE IN CALENDAR YEAR 2020 OR IF YOUR COMMITTEE RECEIVED A CONTRIBUTION IN EXCESS OF \$50 FROM ANY ON SCOTT SCHWAB SECRETARY OF STATE CONTRIBUTOR, THIS FORM MAY NOT BE USED.
Instructions: This form may be used by the treasurer of any party committee or political action committee which qualifies for the exemption.
THIS AFFIDAVIT MUST BE FILED WITH THE SECRETARY OF STATE (120 SW 10 th , 1* Floor Memorial Hall, TOPEKA, KANSAS 66612) PRIOR TO July 27, 2020. If a party or political action committee qualifies for this exemption, a Statement of Organization still must be filed and the treasurer must maintain the required records. (K.S.A. 25-4145)
A. Name of Committee Rice County Democrats Address 2450 AVER City Lyons zip Code 67554 Telephone 620-897-6631 (vice-chair's address)
Address 2450 AVER City Lyons zip Code 67554
B. Name of Treasurer William L Starr
Address 201 S. Pioneents Lyons zip Code 67554
Home Telephone 620 - 797 - 3195 Business Telephone
C. Affidavit: State of Kansas)
County of Ataw, treasurer of the
Rice County Democrats do swear (or affirm) that:
(Name of Party or Political Action Committee)
 The information in Items A and B above is true and correct; In the non-election year to which this affidavit applies, the above party or political action committee expended or contracted to expend, an aggregate amount or value of less than five hundred dollars (\$500); In the non-election year to which the affidavit applies, the above party or political action committee received contributions in an aggregate amount or value of less than five hundred dollars (\$500);
4. In the non-election year to which this affidavit applies, the above party or political action committee received no contributions in an aggregate amount or value in excess of fifty dollars (\$50) from any one contributor.
(Date) (Date) (Date)
Subscribed and sworn to (affirmed) before me this $2l^{\frac{5+}{2}}$ day of uly , 20 20
(Seal State of KANSAS My Appl. Exp. 4-13-2/ My Appointment Expires 04-13, 20 2/ Governmental Ethics Commission Rev. 2020