

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

OCT 29 2020

October 26, 2020

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

KS Governmental Ethics Commission

A. Name of Committee: Memaha County Republican Central Committee  
Address: P.O. Box 144  
City and Zip Code: Seneca 66538  
This is a (check one):  Party Committee  Political Committee

B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from July 24, 2020 through October 22, 2020)

|  |                 |
|--|-----------------|
| 1. Cash on hand at beginning of period .....                         | <u>6,056.81</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>3,059 =</u>  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>9,115.81</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>3,317.58</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>5,798.23</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>337.50</u>   |
| 7. Other Transactions (Use Schedule D) .....                         | <u>-0-</u>      |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10-26-20  
Date

[Signature]  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Nemaha County Republican Central Committee  
(Name of Party Committee or Political Committee)

| Date               | Name and Address of Contributor                               | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                         | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---|---|-----------------------|-------|------|-------------------------|--|
|                    |   |   | Cash                  | Check | Loan | <u>E funds</u><br>Other |  |
| 9-20-20            | Ray Shinn<br>201 N. 5th St.<br>Seneca, Kansas 66538           | Real Estate Appraiser                           |                       | X     |      |                         | 530 <sup>-</sup>                             |
| 9-20-20            | Harry Stewart<br>2000 Misty Bluffs Rd<br>Seneca, Kansas 66538 |   |                       | X     |      |                         | 130 <sup>-</sup>                             |
| 9-20-20            | Gerard Steinlage<br>309 N. 6th St.<br>Seneca, Kansas 66538    |   |                       | X     |      |                         | 100 <sup>-</sup>                             |
| 9-20-20            | Shirley Schurman<br>877 US Hwy 36<br>Seneca, Kansas 66538     |   |                       | X     |      |                         | 150 <sup>-</sup>                             |
| 9-20-20            | Tanice Gudenkawf<br>1419 160th Rd<br>Seneca, Kansas 66538     |   |                       | X     |      |                         | 60 <sup>-</sup>                              |
| 9-20-20            | Beverly Montgomery<br>2811 U Road<br>Sabetha, Kansas 66534    |   |                       | X     |      |                         | 55 <sup>-</sup>                              |
|                    |   |   |                       |       |      |                         |  |
|                    |   |   |                       |       |      |                         |  |
| Subtotal This Page |   |   |                       |       |      |                         | 1,025 <sup>-</sup>                           |

Complete if last page of Schedule A

|  |                         |
|--|-------------------------|
| Total Itemized Receipts for Period                       | 1,025 <sup>-</sup>      |
| Total Unitemized Contributions (\$50 or less)            | 805 <sup>-</sup>        |
| Sale of Political Materials (Unitemized)                 | 0 <sup>-</sup>          |
| Total Contributions When Contributor Not Known           | 1229 <sup>-</sup>       |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>3059<sup>-</sup></b> |

**SCHEDULE B  
IN-KIND (Non-Monetary) CONTRIBUTIONS**

Nemaha County Republican Central Committee  
(Name of Party Committee or Political Committee)

| Date               | Name and Address of Contributor  | List Occupation for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution   | Value of In-Kind Contribution |
|--------------------|--|--|---------------------------------------|-------------------------------|
| 9-20-20            | Bern Meat Plant, Inc<br>Terry & Nancy Miller<br>411 Main<br>Bern, Kansas 66408 | Meat Plant Owner   | Product Donation for Candidate Dinner | 337.50                        |
|                    |  |  |                                       |                               |
|                    |  |  |                                       |                               |
|                    |  |  |                                       |                               |
|                    |  |  |                                       |                               |
|                    |  |  |                                       |                               |
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|                    |  |  |                                       |                               |
| Subtotal This Page |  |  |                                       |                               |

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|   |               |
|---|---------------|
| Total Itemized (over \$100) In-Kind Contributions                     | 337.50        |
| Total Unitemized (\$100 or less) In-Kind Contributions                | - 0 -         |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | <b>337.50</b> |

SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS

Nemaha County Republican Central Committee  
(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>To Whom Expenditure is Made                                | Purpose of Expenditure  | Amount                            |
|--------------------|--|---|-----------------------------------|
|                    |  | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                                   |
| 9-9-20             | The Courier Tribune<br>512 Main Street<br>P.O. Box 100<br>Seneca, Kansas 66538 | Letter to Editor  | 200 <sup>75</sup> / <sub>  </sub> |
| 9-9-20             | The Courier Tribune<br>(Above)   | Candidate Forum Dinner Ad   | 519 <sup>00</sup> / <sub>  </sub> |
| 8-29-20            | The Courier Tribune<br>(Above)   | Candidate Forum Dinner Ad   | 24 <sup>-</sup> / <sub>  </sub>   |
| 10-23-20           | The Courier Tribune<br>(Above)   | Candidate Forum Dinner Ad   | 54 <sup>-</sup> / <sub>  </sub>   |
| 9-9-20             | The Sabetha Herald<br>P.O. Box 208<br>1024 Main St.<br>Sabetha, Kansas 66534   | Candidate Forum Dinner Ad   | 318 <sup>27</sup> / <sub>  </sub> |
| 10-23-20           | The Sabetha Herald<br>(Above)  | Candidate Forum Dinner Ad   | 82 <sup>50</sup> / <sub>  </sub>  |
|                    |  |   |                                   |
|                    |  |   |                                   |
|                    |  |   |                                   |
|                    |  |   |                                   |
|                    |  |   |                                   |
|                    |  |   |                                   |
|                    |  |   |                                   |
| Subtotal This Page |  |   | 1,198.52                          |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Nemaha County Republican Central Committee  
(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>To Whom Expenditure is Made                           | Purpose of Expenditure  | Amount   |
|--------------------|---|---|----------|
|                    |   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |          |
| 8-7-20             | Nemaha County Republican<br>Women<br>1678 200 Rd<br>Bern, Kansas 66408    | Contribution  | 937.50   |
| 9-20-20            | Bern Community Center<br>405 Main St.<br>Bern, Kansas 66408               | Rent  | 125.00   |
| 9-20-20            | Home Cookin'<br>1078 120th Rd<br>Seneca, Kansas 66538                     | Meal - Candidate Dinner   | 567.00   |
| 9-20-20            | H & E Gun Shop<br>101 Baltimore St<br>P.O. Box 71<br>Seneca, Kansas 66538 | Gun Raffle  | 400.00   |
| 10-6-20            | Ed Key,<br>1016 N 14<br>Sabetha, Kansas 66534                             | Materials for Signs   | 77.69    |
|                    |   |   |          |
|                    |   |   |          |
|                    |   |   |          |
|                    |   |   |          |
| Subtotal This Page |   |   | 2,107.19 |

Complete if last page of Schedule C

|  |                |
|--|----------------|
| Total Itemized Expenditures This Period  | 3305.71        |
| Total Unitemized Expenditures of \$50 or less  | 11.87          |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>3317.58</b> |