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KANSAS GOVERNMENTAL ETHICS COMMISSION

OCT 29 2020

SCOTT SCHWAB  
SECRETARY OF STATE

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

October 29, 2018

FILED

NOV 02 2020

SCOTT SCHWAB  
SECRETARY OF STATE

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Allen County Democratic Central Committee

Address: 1002 Pecan

City and Zip Code: Humboldt, Ks 66748

This is a (check one):  Party Committee  Political Committee

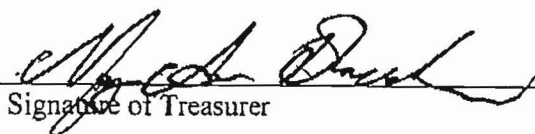
B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from July 27, 2018 through October 25, 2018)

|  |                   |
|--|-------------------|
| 1. Cash on hand at beginning of period .....                         | <u>2829.63</u>    |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>20.00</u>      |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>2849.63</u>    |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>0</u>          |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>2849.63</u>    |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>          </u> |
| 7. Other Transactions (Use Schedule D) .....                         | <u>          </u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/29/20  
Date

  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                  | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|---|-----------------------|-------|------|------------------|--|
|                           |                                 |   | Cash                  | Check | Loan | E funds<br>Other |  |
| 10/20/20                  | Mike Bruner                     |   |                       |       |      | ✓                | \$20.00                                      |
|                           |                                 |   |                       |       |      |                  |  |
|                           |                                 |   |                       |       |      |                  |  |
|                           |                                 |   |                       |       |      |                  |  |
|                           |                                 |   |                       |       |      |                  |  |
|                           |                                 |   |                       |       |      |                  |  |
|                           |                                 |   |                       |       |      |                  |  |
|                           |                                 |   |                       |       |      |                  |  |
| <b>Subtotal This Page</b> |                                 |   |                       |       |      |                  | <b>\$20.00</b>                               |

Complete if last page of Schedule A

|  |                |
|--|----------------|
| Total Itemized Receipts for Period                       | \$20.00        |
| Total Unitemized Contributions (\$50 or less)            |                |
| Sale of Political Materials (Unitemized)                 |                |
| Total Contributions When Contributor Not Known           |                |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$20.00</b> |