	RECEIPTS AND EXPENDITURES REPORT	RECEIVED
	OF A POLITICAL OR PARTY COMMITTEE July 27, 2020	JUL 2 3 2020
	FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS	SCOTT SCHWAB SECRETARY OF STAT
	Name of Committee: <u>Chase County Republican Centre</u> Address: 1859 Thurman Creek Rd.	
	City and Zip Code: Marfield Green, KS 66862	
	This is a (check one): <u>X</u> Party Committee Political Com	
B. (Check only if appropriate: Amended Filing Termination	Report
	 Summary (covering the period from January 1, 2020 through July 23, 2020) 1. Cash on hand at beginning of period	<u>241.36</u> <u>0</u>
	I declare that this report, including any accompanying schedules and statements, has and to the best of my knowledge and belief is true, correct and complete. I understa failure to file this document or intentionally filing a false document is a class A mis 20/2020 Rochel Physes Signature of Treasurer	nd that the intentiona