

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2020

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

JAN 14 2020

SCOTT SCHWAB  
SECRETARY OF STATE

A. Name of Committee: Woodson County Democratic Party  
Address: 100 N. GREEN Apt. 1  
City and Zip Code: YATES CENTER, KS 66783  
This is a (check one): ☒ Party Committee ☐ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2019 through December 31, 2019)

1. Cash on hand at beginning of period .....	<u>438.07</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>623.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>1061.07</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>550.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>511.07</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0</u>
7. Other Transactions (Use Schedule D) .....	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-8-2020  
Date

JoAnn Feeler  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Woodson County Democratic Party  
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
1-17-19	Kelly			✓			100 <sup>00</sup>
	Tressler			✓			15 <sup>00</sup>
	PASS the HAT		✓				24 <sup>00</sup>
2-18-19	Loman			✓			10 <sup>00</sup>
	PASS the HAT		✓				31 <sup>00</sup>
3-15-19	PASS the HAT		✓				45 <sup>00</sup>
5-10-19	PASS the HAT		✓				144 <sup>00</sup>
6-13-19	PASS the HAT		✓				61 <sup>00</sup>
7-11-19	PASS the HAT		✓				53 <sup>00</sup>
8-8-19	PASS the HAT		✓				44 <sup>00</sup>
9-12-19	PASS the HAT		✓				43 <sup>00</sup>
Subtotal This Page							570 <sup>00</sup>

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Woodson County Democratic Party  
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
10-10-19	PASS the Hat		✓				53 <sup>00</sup>
Subtotal This Page							53 \$0.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	125.00
Total Unitemized Contributions (\$50 or less)	498.00
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>623 \$0.00</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Woodson County Democratic Party  
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
2-28-19	Co CAUCUS		25 <sup>00</sup>
6-26-19	WoCo Fair Board	Ad & Booth	25 <sup>00</sup>
8-17-19	Ashley Pringle	2019 YCHS GRAD Scholarship	500 <sup>00</sup>
Subtotal This Page			550 \$0.00