

*Fax 785-296-2548*

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**January 10, 2020**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

**RECEIVED**

JAN 06 2020

*KS Governmental Ethics Commission*

A. Name of Committee: McPherson County Democratic Central Committee

Address: 1504 N High Drive

City and Zip Code: McPherson 67460

This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2019 through December 31, 2019)

1. Cash on hand at beginning of period .....	7.91
2. Total Contributions and Other Receipts (Use Schedule A) .....	60.00
3. Cash available this period (Add Lines 1 and 2) .....	67.91
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	0.00
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	67.91
6. In-Kind Contributions (Use Schedule B) .....	0.00
7. Other Transactions (Use Schedule D) .....	0.00

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/06/2020  
Date

*Siri Harrell*  
Signature of Treasurer

### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

McPherson County Democratic Central Committee

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Funds Other	
01/26/19			✓	✓			\$35.00
03/21/19			✓				\$25.00
<b>Subtotal This Page</b>							<b>\$60.00</b>