#### KANSAS GOVERNMENTAL ETHICS COMMISSION

# RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

FILED

January 10, 2020

JAN 06 2019

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTION\$

SCOTT SCHWAB SECRETARY OF STATE

GEC Form Rev, 2019

| A.   | Name of Committee: Franklin County Democratic Central Committee  Address: 2010 Osborne Terr  City and Zip Code: Ottawa, KS 66067 |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  | This is a (check one):  Party Committee  Political Committee   |  |  |  |  |  |  |
| В.   | Check only if appropriate: Amended Filing Termination Report   |  |  |  |  |  |  |
| C.   | Summary (covering the period from January 1, 2019 through December 31, 2019)  1. Cash on hand at beginning of period             |  |  |  |  |  |  |
| D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |  |  |  |  |  |  |  |
| 12<br>Date   | Signature of Treasurer   |  |  |  |  |  |  |

### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Franklin County Democratic Central Committee (Name of Party Committee or Political Committee)

|                         | Name and Address  | Occupation of Check Individual Giving More Than \$150  Cash Check Loan | )x   | Amount of Cash, Check, |      |                  |                          |
|-------------------------|---|--|------|------------------------|------|------------------|--------------------------|
| Date                    | of Contributor  |  | Cash | Check                  | Loan | E funds<br>Other | Loan or Other<br>Receipt |
| Jan 2019<br>Nov 2019    | "Pass the Hat" at monthly meetings                            |  | ~    |                        |      |                  | 712                      |
| April 2019<br>Dec. 2019 | Act Blue Deposits   |  | i,   | 1                      |      | ~                | 145.                     |
| -6-13-19                | KC3 Grant-Support Gra<br>% Dan Knupp<br>15560 Elm Slough Rd W | up<br>amego, KS 66547  |      | ~                      |      |                  | 300                      |
| 6-20-19                 | - 0   |  | V    |                        |      |                  | 65. ¥                    |
| 7-19-19                 | Fund Raising Booth<br>Richmond                                |  | ~    |                        |      |                  | 58.50                    |
| 10-22-19                | Fund Raising Booth<br>Wellswille                              |  | V    |                        |      |                  | 52                       |
| yee.                    | ,   |  |      |                        |      |                  |                          |
|                         | ,   |  |      |                        |      |                  |                          |
|                         |   |  |      |                        |      |                  |                          |
|                         |   |  |      |                        |      |                  |                          |
|                         | ,   |  |      |                        |      |                  |                          |
|                         | Subtotal This Page  |  |      |                        |      |                  | 1,333 <b>.</b> 23        |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| Franklin          | County          | Democratic        | Central | Committee |
|-------------------|-----------------|-------------------|---------|-----------|
| (Name of Party Co | mmittee or Poli | itical Committee) |         |           |

|      | Name and Address<br>of Contributor | Occupation of Individual Giving More | Check<br>Appropriate Box |       |      |                  | Amount of<br>Cash, Check, |
|------|------------------------------------|--------------------------------------|--------------------------|-------|------|------------------|---------------------------|
| Date |                                    | Than \$150                           | Cash                     | Check | Loan | E funds<br>Other | Loan or Other<br>Receipt  |
|      | ,                                  |                                      | 1 0                      |       |      |                  |                           |
|      | τ ,                                |                                      |                          |       |      | · ·              |                           |
|      | - 77                               |                                      |                          |       |      |                  |                           |
| -    |                                    |                                      |                          |       |      |                  | ,                         |
|      |                                    |                                      |                          |       |      |                  |                           |
|      |                                    |                                      |                          |       |      |                  |                           |
|      |                                    |                                      |                          |       |      |                  |                           |
|      |                                    |                                      |                          |       |      |                  |                           |
|      |                                    |                                      |                          |       |      |                  |                           |
|      | Subtotal This Page                 |                                      |                          |       |      |                  | \$0.                      |

### Complete if last page of Schedule A

| Total Itemized Receipts for Period KC3 Grant      | 300.    |  |  |  |
|---|---------|--|--|--|
| Total Unitemized Contributions (\$50 or less)     |         |  |  |  |
| Sale of Political Materials (Uniternized)         |         |  |  |  |
| Total Contributions When Contributor Not Known    | 1033,23 |  |  |  |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$0.00  |  |  |  |

# SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Franklin County Democratic Central Committee (Name of Party Committee or Political Committee)

|                         |  | Purpose of Expenditure  | Amount |  |
|-------------------------|--|---|--------|--|
| Date                    | Name and Address To Whom Expenditure is Made               | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |        |  |
| April 2019<br>Dec. 2019 | Act Blue Fees  |   | 10.81  |  |
| 1-8-19                  | Dan Knupp<br>15560 Elm Slough Rd<br>Wamego, KS 66547       | Kc3 Dues 2018   | 25     |  |
| 2-21-19                 | 2 - 1 - 1  | Kc3 Dues 2019   | 25     |  |
| 6-19-19                 | Lisa Jewell<br>3910 Labette Ter.<br>Ottowo, K5 66067       | Fund Raising Booth Expenses Ottawa  | 135,11 |  |
| 7-19-19                 | Same as above  | Same as above Richmond  | 67,43  |  |
| 8-23-A                  | Franklin Co. Ag.<br>Society                                | Rental-Celebration Hall for<br>May 2,2020 Democratic primary  | 2∞-    |  |
| 8-26-8                  | City of Princeton, 15                                      | Rental-Community Bldy-<br>May 9, 2020 Democratic primary  | 75     |  |
| 9-18-19                 | Lisa Jewell<br>3910 Labette Ter.<br>Ottawa, KS 66067       | Fund Raising Booth Expenses<br>Wellsvills   | 45.7   |  |
| 10-17-19                | Fr. Co. Cancer Foundate<br>215 S. Main<br>Ottawa, KS 66067 | on Memorial   | 40.    |  |
|                         | ,  |   |        |  |
|                         |  |   |        |  |
|                         | Subtotal This Page   |   | \$0.00 |  |

### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

| Franklin          | County            | Democratic (cal Committee) | Central | Committee |
|-------------------|-------------------|----------------------------|---------|-----------|
| (Name of Party Co | mmittee or Politi | ical Committee)            |         |           |

| Date    | Name and Address<br>To Whom Expenditure is Made  | Purpose of Expenditure  | Amount |  |
|---------|--|---|--------|--|
|         | ,  | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |        |  |
|         |  |   |        |  |
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|         |  |   | •      |  |
|         | At the control of the |   |        |  |
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|         |  |   |        |  |
| 1,N 344 | Subtotal This Page   |   | \$0.   |  |

#### Complete if last page of Schedule C

| Total Itemized Expenditures This Period                                     | 623.35 |
|---|--------|
| Total Unitemized Expenditures of \$50 or less                               |        |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) |        |