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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

Committee Name: **Sedgwick County Democratic Central Committee**

Address: **111 S. Hydraulic**

Address2:

City: **Wichita** State: **KS** Zip: **67211**

Business Phone: **(316) 262-7534**

Email Address: **info@sedgwickcountydems.org**

Chairperson Name: **Jimmy Yeager**

Address: **111 S. Hydraulic**

Address2:

City: **Wichita** State: **KS** Zip: **67211**

Home Telephone: **(316) 259-4350** Business Phone: **(316) 262-7534**

Email Address: **info@sedgwickcountydems.org**

Treasurer Name: **Esau Freeman**

Address: **111 S. Hydraulic**

Address2:

City: **Wichita** State: **KS** Zip: **67211**

Home Telephone: **(316) 737-5911** Business Phone: **(316) 253-0712**

Email Address: **esau@cox.net**

Affiliated or Connected Organizations Name: **Kansas Democratic Party**

Address: **501 SE Jefferson St**

Address2: **Suite 30**

City: **Topeka** State: **KS** Zip: **66607**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **2/13/2019 7:52:03 PM** Signature of Chairperson: **Jimmy Allen Yeager**

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Address: **111 S. Hydraulic**

Address2:

City: **Wichita** State: **KS** Zip: **67211**

Business Phone: **(316) 262-7534**

Email Address: **info@sedgwickcountydems.org**

Chairperson Name: **Sheri Copridge**

Address: **111 S. Hydraulic**

Address2:

City: **Wichita** State: **KS** Zip: **67211**

Home Telephone: **(316) 200-8021** Business Phone: **(316) 262-7534**

Email Address: **info@sedgwickcountydems.org**

Treasurer Name: **Esau Freeman**

Address: **111 S. hydraulic**

Address2:

City: **Wichita** State: **KS** Zip: **67211**

Home Telephone: **(316) 737-5911** Business Phone: **(316) 253-0712**

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Party affiliation

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Executed on:

Date: **8/31/2018 1:16:49 PM** Signature of Chairperson: **Sheri Lynne Copridge**

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STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one) Party Committee Political Action Committee
This is an (check one) Initial Statement Amended Statement

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AUG 27 2018
KRIS W. KOBACH
SECRETARY OF STATE

COMMITTEE (PLEASE TYPE OR PRINT)

Name SEDGWICK COUNTY DEMOCRATIC PARTY
Mailing Address (Street, City, State, Zip Code) 111 S. Hydraulic, Wichita, KS 67211
Business Telephone (316) 262-7534

CHAIRPERSON

Name Sheri Lynn Copridge
Home Telephone (316) 200-8021
Mailing Address (Street, City, State, Zip Code) 655 N. Green Wichita, KS 67214
Business Telephone () N/A

TREASURER

Name ESAU FREEMAN
Home Telephone (316) 737-5911
Mailing Address (Street, City, State, Zip Code) 3340 W. Douglas
Business Telephone (316) -617-1581

AFFILIATED OR CONNECTED ORGANIZATIONS

Name
Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:
"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

8/23/18 (Date)
Sheri Lynn Copridge (Signature of Chairperson)

STATEMENT OF ORGANIZATION
FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

RECEIVED
 NOV 28 2016

KS Governmental Ethics Commission

COMMITTEE (PLEASE TYPE OR PRINT)

Name SEDGWICK COUNTY DEMOCRATIC CENTRAL COMMITTEE	
Mailing Address (Street, City, State, Zip Code) 111 South Hydraulic Wichita KS 67211	Business Telephone (316) 262-7534

CHAIRPERSON

Name Terese Johnson	Home Telephone (316) 304-8937
Mailing Address (Street, City, State, Zip Code) 2421 S. Yellowstone St., # 301 Wichita, KS 67215	Business Telephone () XXX

TREASURER

Name Jeff Wicks	Home Telephone (316) 303-2700
Mailing Address (Street, City, State, Zip Code) 4033 Memory Lane Wichita, KS 67212	Business Telephone () XXX

AFFILIATED OR CONNECTED ORGANIZATIONS

Name Kansas Democratic Party
Mailing Address (Street, City, State, Zip Code) 700 SW Jackson Suite 706 Topeka KS 66603

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11/28/16
 (Date)

Terese Johnson
 (Signature of Chairperson)