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**Campaign Finance  
Statement of Organization  
For Political Action Committees  
And Party Committees**

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is a (Check one)  **Party Committee**  **PAC**

This is an (Check one)  **Initial Appointment**  **Amended Statement**

**Committee** Name: **Saline County Democrats**  
Address: **1229 W Falun Rd**  
Address2: **Box 54**  
City: **Assaria** State: **KS** Zip: **67416**  
Business Phone: **(785) 822-4296**  
Email Address: **mrsjanmorris@aol.com**

**Chairperson** Name: **Janice Morris**  
Address: **1229 W Falun Rd**  
Address2:  
City: **Assaria** State: **KS** Zip: **67416**  
Home Telephone: **(785) 667-2885** Business Phone: **(785) 822-4296**  
Email Address: **mrsjanmorris@aol.com**

**Treasurer** Name: **Gary Martens**  
Address: **821 Highland Ave**  
Address2: **Box 54**  
City: **Salina** State: **KS** Zip: **67401**  
Home Telephone: **(785) 826-7576** Business Phone: **(785) 823-1938**  
Email Address: **gm67401@gmail.com**

**Affiliated or  
Connected  
Organizations** Name: **Kansas Democratic Party**  
Address: **Box 67432**  
Address2: **501 SE Jefferson**  
City: **Topeka** State: **KS** Zip: **66667**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **12/8/2018 8:27:00 PM** Signature of Chairperson: **Janice Morris**

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STATEMENT OF ORGANIZATION

MAY 31 2016

KS Governmental Ethics Commission

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name	Saline County Democrats Exec. Committee	
Mailing Address (Street, City, State, Zip Code)	2055 S. Ohio Salina, Ks 67401	Business Telephone (785) 825-7478

CHAIRPERSON

Name	Andrea Pfeifer	Home Telephone (785) 822-8108
Mailing Address (Street, City, State, Zip Code)	523 W Jewell Salina Ks 67401	Business Telephone (785) 825-0020

TREASURER

Name	Gary Martens	Home Telephone (785) 826-7576
Mailing Address (Street, City, State, Zip Code)	821 Highland Ave. Salina, Ks 67401	Business Telephone ( )

AFFILIATED OR CONNECTED ORGANIZATIONS

Name	State of Kansas Democratic Party	
Mailing Address (Street, City, State, Zip Code)	700 SW Jackson St. #404 Topeka, Ks 66603	

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5/29/2016  
(Date)

Andrea Pfeifer  
(Signature of Chairperson)