#### Print this form or Go Back



**Campaign Finance Receipts** & Expenditures Report 1/10/2019

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Organization Name: Ford County Democratic Party Filing Report Address: PO Box 1001

Address2:

City: Dodge City Zip: 67801 Chairperson Home Phone: Chairperson Business Phone:

Party Committee 🔲 PAC

| 1 | CASH ON HAND AT BEGINNING OF PERIOD        |                         | 1452.71    |
|---|--|-------------------------|------------|
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) view/print | \$320.07   |
| 3 | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)     | \$1,772.78 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$153.21   |
| 5 | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3) | \$1,619.57 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) view/print | \$0.00     |
| 7 | OTHER TRANSACTIONS                         | (Schedule D) view/print | \$0.00     |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 1/8/2019 6:53:57 PM Signature of Treasurer: John Thomas

Print this form or Go Back

# Print this form or Go Back

#### **SCHEDULE A**

# CONTRIBUTIONS AND OTHER RECEIPTS

Committee: Ford County Democratic Party

|                | Name and Address<br>of Contributor                         | Type of Payment                      | Occupation of<br>Individual Giving<br>More Than \$150 |          |  |
|----------------|--|--------------------------------------|---|----------|--|
| Date           |  | Cash, Check, Loan, E-funds,<br>Other |   | Amount   |  |
| 11/06/18       | Maureen Ryan<br>12524 Augusta Dr.<br>Kansas City KS 66109  | Check                                |   | \$50.00  |  |
| 11/01/18       | Morton Zwick<br>2890 Forest Grove Dr<br>Henderson NV 89052 | Check                                | retired Judge   | \$250.00 |  |
| Total Itemize  | \$300.00   |                                      |   |          |  |
| Total Unitem   | \$0.07   |                                      |   |          |  |
| Sale of Politi | \$0  |                                      |   |          |  |
| Total Contrib  | \$20.00  |                                      |   |          |  |
| TOTAL RECI     | \$320.07   |                                      |   |          |  |

Print this form or Go Back

Print this form or Go Back

### SCHEDULE C

### EXPENDITURES AND OTHER DISBURSEMENTS

Committee: Ford County Democratic Party

| Date   | Name and Address                                   | Purpose of Expenditure<br>or Disbursement<br>Candidate Name & address if<br>independent or in-kind expenditure in<br>excess of \$300 | Amount  |  |
|--|--|--|---------|--|
| 10/28/18   | Walmart<br>1905 N. 14th<br>Dodge City KS 67801     | Supplies Office Supplies   | \$65.65 |  |
| 10/27/18   | Walmart<br>1905 N. 14th ave<br>Dodge City KS 67801 | Supplies Office Supplies   | \$87.56 |  |
| Total Itemize  |  |  |         |  |
| Total Unitem   | \$0  |  |         |  |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD |  |  |         |  |

Print this form or Go Back