

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

October 29, 2018

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

OCT 29 2018

KS Governmental Ethics Commission

A. Name of Committee: DICKINSON COUNTY DEMOCRATIC PARTY

Address: c/o 1120 N. Walnut

City and Zip Code: Abilene, Kansas 67410

This is a (check one): ☒ Party Committee ☐ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from July 27, 2018 through October 25, 2018)

| | |
|--|------------|
| 1. Cash on hand at beginning of period | \$3,225.67 |
| 2. Total Contributions and Other Receipts (Use Schedule A) | \$3,166.21 |
| 3. Cash available this period (Add Lines 1 and 2) | \$6,391.88 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | \$4,350.89 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | \$2,040.99 |
| 6. In-Kind Contributions (Use Schedule B) | .00 |
| 7. Other Transactions (Use Schedule D) | .00 |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/26/18

Date

Merlene G. Hoerner
Signature of Treasurer

SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS

DICKINSON COUNTY DEMOCRATIC PARTY

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|------------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 8/10/18 | Marty and Janet Fadden 800 Ash Abilene, KS 67410 | Retired Federal Employees | | ✓ | | | \$100.00 |
| 8/29/18 | James Ouzts 1740 Hwy 43 Enterprise, KS 67441 | | | ✓ | | | \$50.00 |
| 9/12/18 | Marty and Janet Fadden 800 Ash Abilene, KS 67410 | Retired Federal Employees | | ✓ | | | \$100.00 |
| 8/29/18 | Eugene Velasquez 1514 NW 14th St Abilene, KS 67410 | Retired Railroad | | ✓ | | | \$10.00 |
| 8/29/18 | Ralph Viola 1712 Beekman Pl Abilene, KS 67410 | Retired Aircraft Mfg | | ✓ | | | \$200.00 |
| 8/29/18 | Ralph Viola 1712 Beekman Pl | Retired Aircraft Mfg | | ✓ | | | \$200.00 |
| 9/26/18 | Jessie Velasquez 1514 NW 14th Abilene, KS 67410 | Retired Railroad | | ✓ | | | \$20.00 |
| 9/26/18 | Joe Ross 1583 Flag Rd Abilene, KS 67410 | Educator | ✓ | | | | \$20.00 |
| 10/5/18 | Boog Highberger 1024 New York Lawrence, KS 66044 | Kansas State Representative | | ✓ | | | \$500.00 |
| 10/9/18 | KS Democratic County Chair Caucus 15560 Elm Slough Rd Wamego, KS 66547 | 2018 KC3 Grant | | ✓ | | | \$500.00 |
| 10/15/18 | Marty and Janet Fadden 800 Ash Abilene, KS 67410 | Retired Federal Employees | | ✓ | | | \$100.00 |
| Subtotal This Page | | | | | | | \$1,800.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

DICKINSON COUNTY DEMOCRATIC PARTY

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|--------------------------|-------|------|------------------|---|
| | | | Cash | Check | Loan | E funds Other | |
| 10/24/18 | Schwartz for Kansas 113 Hilltop Dr Abilene, KS 67410 | Pyrographer Candidate for Representative 70th District | | ✓ | | | \$896.21 |
| 10/24/18 | Ralph Viola 1712 Beekman Pl Abilene, KS 67410 | Retired Aircraft Mfg | | ✓ | | | \$400.00 |
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| Subtotal This Page | | | | | | | \$1,296.21 |

Complete if last page of Schedule A

| | |
|--|-------------------|
| Total Itemized Receipts for Period | \$3,096.21 |
| Total Unitemized Contributions (\$50 or less) | \$70.00 |
| Sale of Political Materials (Unitemized) | \$.00 |
| Total Contributions When Contributor Not Known | \$.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$3,166.21 |

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

DICKINSON COUNTY DEMOCRATIC PARTY

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|---------------------------|--|--|-------------------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 7/31/18 | Ron Sare 610 N Ash Abilene, KS 67410 | Reimburse parade candy purchased -Sam's Club 5/23/18 | \$71.27 |
| 8/30/18 | Sam's Club 2919 Market Pl Salina, KS 67401 | Parade Candy | \$162.10 |
| 9/26/18 | Schwartz for Kansas 113 Hilltop Dr Abilene, KS 67410 | Jo Schwartz, Rep candidate for 70th District 113 Hilltop Dr Abilene, KS 67410 | \$2,000.00 |
| 9/26/18 | The Farmhouse 407 S VanBuren Abilene, KS 67410 | 3 guest speakers meals | \$69.39 |
| 9/26/18 | Jo Schwartz 113 Hilltop Dr Abilene, KS 67410 | Reimburse Jo for DCFF Booth supplies=Party City-\$34.28 and Overstock curtains-\$78.56; and New Upright Banner \$139.08. | \$251.92 |
| 10/9/18 | Abilene Reflector Chronicle 303 N Broadway Abilene, KS 67410 | Advertising for State and Local Democratic Candidates | \$400.00 |
| 10/9/18 | Schwartz for Kansas 113 Hilltop Dr Abilene, KS 67410 | Jo Schwartz, Rep candidate for 70th District 113 Hilltop Dr Abilene, KS 67410 | \$500.00 |
| 10/25/18 | Schwartz for Kansas 113 Hilltop Dr Abilene, KS 67410 | Jo Schwartz, Rep candidate for 70th District 113 Hilltop Dr Abilene, KS 67410 | \$896.21 |
| Subtotal This Page | | | \$4,350.89 |

Complete if last page of Schedule C

| | |
|--|-------------------|
| Total Itemized Expenditures This Period | \$4,350.89 |
| Total Unitemized Expenditures of \$50 or less | 00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$4,350.89 |