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## Campaign Finance Receipts & Expenditures Report

7/30/2018

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate    **Amended Filing**    ☐ **Termination Report**

Campaign Finance Organization Name: **Sumner County Republican Central Committee**

Filing Report Address: **1461 N Seneca Rd.**

Address2:

City: **Peck** Zip: **67120**

Chairperson Home Phone:    Chairperson Business Phone:

☒ **Party Committee**    ☐ **PAC**

### SUMMARY (covering the period from 1/1/2018 through 7/26/2018)

1	CASH ON HAND AT BEGINNING OF PERIOD		2094.30
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$2,094.30
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$2,094.30
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **8/5/2018 4:27:50 PM**

Signature of Treasurer: **graham a hamilton**

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