### KANSAS GOVERNMENTAL ETHICS COMMISSION

### RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE RECEIVED

July 30, 2018

JUL 3 0 2018

#### FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS Covernmental Ethics Commission

| KS GOVER  | Illiona Euro                          |
|---|---------------------------------------|
| A. Name of Committee: Sedgwick County Republican Central Committee  |                                       |
| Address: 11815 W. Pine Street   | · · · · · · · · · · · · · · · · · · · |
| City and Zip Code: Wichita, KS 67212  |                                       |
| This is a (check one):  Party Committee Political Committee   | mittee                                |
| B. Check only if appropriate: Amended Filing Termination R  | Leport                                |
| C. Summary (covering the period from January 1, 2018 through July 26, 2018)   |                                       |
| 1. Cash on hand at beginning of period  | 6032.68                               |
| Total Contributions and Other Receipts (Use Schedule A)   | 40.45.00                              |
| 3. Cash available this period (Add Lines 1 and 2)   | 10000                                 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C)  | 2702 55                               |
| 5. Cash on hand at close of period (Subtract Line 4 from 3)   |                                       |
| 6. In-Kind Contributions (Use Schedule B)   |                                       |
| 7. Other Transactions (Use Schedule D)  | 6,                                    |
| D. "I declare that this report, including any accompanying schedules and statements, has b  | seen evamined by me                   |
| and to the best of my knowledge and belief is true, correct and complete. I understand failure to file this document or intentionally filing a false document is a class A misd | d that the intentional                |
| 7/30/18 Date  |                                       |
|   | GEC Form Rev, 2017                    |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Sedgwick County Republican Central Committee

(Name of Party Committee or Political Committee)

| 413      | Name and Address<br>of Contributor   | Occupation of<br>Individual Giving More<br>Than \$150 |        | Ch<br>Approp | Amount of Cash, Check, |                  |                          |
|----------|--|---|--------|--------------|------------------------|------------------|--------------------------|
| Date     |  |   | Cash . | Check        | Loan                   | E funds<br>Other | Loan or Other<br>Receipt |
| 01/19/18 | Kim Gish<br>6927 E Odessa St<br>Bel Aire KS 67226                          |   |        |              |                        | ✓                | \$100.00                 |
| 01/19/18 | Alta Segovia<br>4620 N Hedgerow St<br>Bel Aire KS 67220                    | Requested   |        |              |                        | ✓                | \$200.00                 |
| 01/31/18 | Steve Brunk for State Rep.<br>8119 E Champions Ct<br>Wichita, KS 67226     |   |        | <b>✓</b>     |                        |                  | \$500.00                 |
| 02/03/18 | Richard Ranzau<br>5171 N Harborside Ct<br>Wichita, KS 67204                |   |        | ✓            |                        |                  | \$100.00                 |
| 02/17/18 | Sue Witzel<br>14108 E Whitewood St<br>Wichita, KS 67230                    |   |        |              |                        | <b>✓</b>         | \$100.00                 |
| 03/08/18 | Susan Humphries<br>8 Sagebrush<br>Wichita, KS 67230                        | State Representative                                  |        |              |                        | ✓                | \$250.00                 |
| 03/30/18 | Karen Bailey<br>PO Box 572<br>Cheney, KS 67025                             |   |        |              |                        | ✓                | \$100.00                 |
| 04/21/18 | Chuck Weber for Representative<br>2331 N Winstead Cir<br>Wichita, KS 67226 |   |        | <b>✓</b>     |                        |                  | \$250.00                 |
| 04/21/18 | James Holt<br>1801 Tanner Trl<br>Valley Center, KS 67147                   | Requested   |        | ✓            |                        |                  | \$200.00                 |
| 04/21/18 | Sandy Pickert<br>8434 E Mt Vernon Ct<br>Wichita, KS 67207                  |   |        | ✓            |                        |                  | \$100.00                 |
| 05/30/18 | Ron Estes for Congress<br>PO Box 782952<br>Wichita, KS 67278               |   |        | <b>✓</b>     |                        |                  | \$302.08                 |
|          | Subtotal This Page   |   |        |              |                        |                  | \$2,202.08               |

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Sedgwick County Republican Central Committee

(Name of Party Committee or Political Committee)

| Date         | Name and Address<br>of Contributor   | Occupation of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                  | Amount of Cash, Check,   |
|--------------|--|---|--------------------------|-------|------|------------------|--------------------------|
|              |  |   | Cash                     | Check | Loan | E funds<br>Other | Loan or Other<br>Receipt |
| 06/11/18     | Restoring Our Nation (RON) PAC<br>9634 E Clubhouse Ct<br>Wichita, KS 67226 |   |                          | ✓     |      |                  | \$300.00                 |
| 07/20/18     | J Berry Scott<br>3542 W 19th St<br>Wichita, KS 67203                       |   |                          | ✓     |      |                  | \$100.00                 |
| 07/20/18     | Jeri Hinkle<br>8621 E 21st St Ste 120<br>Wichita, KS 67206                 |   |                          | ✓     |      |                  | \$100.00                 |
| 07/20/18     | Shirley Koehn<br>442 S Waverly<br>Wichita, KS 67218                        |   |                          | 1     |      |                  | \$100.00                 |
| 07/20/18     | Robyn Johnson<br>1371 N Hickory Creek Ct<br>Wichita, KS 67235              | Homemaker   |                          | ✓     |      | ·                | \$500.00                 |
| 1/18 to 7/18 | Joseph Elmore<br>400 Willowcreek<br>Derby, KS 67037                        |   |                          | ,     |      | ✓                | \$70.00                  |
| 1/18 to 7/18 | Tonya Buckingham<br>11815 W Pine St<br>Wichita, KS 67212                   |   |                          |       |      | ✓                | \$140.00                 |
| 1/18 to 7/18 | Linda Baker<br>2503 N Fox Run<br>Wichita, KS 67226                         |   |                          |       |      | ✓                | \$70.00                  |
| 1/18 to 7/18 | Dalton Glasscock<br>9014 W. Britton Cir<br>Wichita, KS 67205               |   |                          |       |      | ✓                | \$70.00                  |
| 1/18 to 7/18 | Roman Rodriguez<br>2401 N Rutgers St<br>Wichita, KS 67205                  |   |                          |       |      | <b>✓</b>         | \$70.00                  |
|              | Subtotal This Page   |   |                          |       |      |                  | \$1,520.00               |

### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Sedgwick County Republican Central Committee

(Name of Party Committee or Political Committee)

|      | Name and Address<br>of Contributor | Occupation of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                  | Amount of Cash, Check,   |
|------|------------------------------------|---|--------------------------|-------|------|------------------|--------------------------|
| Date |                                    |   | Cash                     | Check | Loan | E funds<br>Other | Loan or Other<br>Receipt |
|      |                                    |   |                          |       |      |                  |                          |
|      |                                    |   |                          |       | ļ    |                  |                          |
|      |                                    |   |                          |       |      |                  |                          |
|      |                                    |   |                          |       |      |                  |                          |
|      |                                    |   |                          |       |      |                  |                          |
|      |                                    |   |                          |       |      |                  |                          |
|      |                                    |   |                          |       |      |                  |                          |
|      |                                    |   |                          |       |      |                  |                          |
|      |                                    |   |                          |       |      |                  |                          |
|      |                                    |   |                          |       |      |                  |                          |
|      |                                    |   |                          |       | -    |                  |                          |
|      | Subtotal This Page                 |   |                          |       |      |                  | \$0.00                   |

#### Complete if last page of Schedule A

| Total Itemized Receipts for Period                | \$3,722.08 |
|---|------------|
| Total Unitemized Contributions (\$50 or less)     | \$1,223.00 |
| Sale of Political Materials (Unitemized)          |            |
| Total Contributions When Contributor Not Known    |            |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$4,945.08 |

## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Sedgwick County Republican Central Committee

(Name of Party Committee or Political Committee)

| Date     | Name and Address<br>To Whom Expenditure is Made   | Purpose of Expenditure  | Amount     |  |
|----------|---|---|------------|--|
| Ditte    | 20 () 1 | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |            |  |
| 07/26/18 | See Attached  |   | \$3,455.66 |  |
|          |   |   |            |  |
|          |   |   |            |  |
|          |   |   |            |  |
|          |   |   |            |  |
|          |   |   | ·          |  |
|          | -   |   |            |  |
|          |   |   |            |  |
|          | Subtotal This Page  |   | \$3,455.66 |  |

#### Complete if last page of Schedule C

| Total Itemized Expenditures This Period                                     | \$3,455.66 |
|---|------------|
| Total Unitemized Expenditures of \$50 or less                               | \$246.89   |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$3,702.55 |

| Date    | Name                                     | Address                                      | Purpose                | Amount   |
|---------|--|--|------------------------|----------|
| 1/9/18  | USPS                                     | 7117 W Harry St, Wichita, KS 67276           | Postage                | \$4.20   |
| 1/10/18 | Copy Express                             | 111 S Main St, Wichita, KS 67202             | Printing               | \$8.07   |
| 1/12/18 | USPS                                     | 7117 W Harry St, Wichita, KS 67276           | Postage                | \$1.02   |
| 1/12/18 | USPS                                     | 7117 W Harry St, Wichita, KS 67276           | Postage                | \$52.36  |
| 1/12/18 | City Blue Print                          | 1400 E Waterman St, Wichita, KS 67211        | Printing               | \$47.84  |
| 1/16/18 | MailChimp.com                            |  | Email Hosting          | \$30.00  |
| 1/22/18 | Copy Express                             | 111 S Main St, Wichita, KS 67202             | Printing               | \$17.63  |
| 2/14/18 | MailChimp.com                            |  | Email Hosting          | \$30.00  |
| 2/14/18 | Sam's Club                               | 3084 N Maize Rd, Wichita, KS 67205           | Water                  | \$80.36  |
| 2/22/18 | Panera Bread                             | 420 Ridge Rd S, Wichita, KS 67209            | Food                   | \$91.32  |
| 3/7/18  | City Blue Print                          | 1400 E Waterman St, Wichita, KS 67211        | Printing               | \$59.36  |
| 3/7/18  | USPS                                     | 7117 W Harry St, Wichita, KS 67276           | Postage                | \$59.50  |
| 3/8/18  | USPS                                     | 7117 W Harry St, Wichita, KS 67276           | Postage                | \$1.75   |
| 3/9/18  | Deb Lucia                                | 7302 W Reflection Road Ct, Wichita, KS 67205 | Reimbursement for Food | \$55.48  |
| 3/14/18 | MailChimp.com                            |  | Email Hosting          | \$30.00  |
| 4/4/18  | City Blue Print                          | 1400 E Waterman St, Wichita, KS 67211        | Printing               | \$49.29  |
| 4/9/18  | USPS                                     | 7117 W Harry St, Wichita, KS 67276           | Postage                | \$59.50  |
| 4/16/18 | MailChimp.com                            |  | Email Hosting          | \$30.00  |
| 4/23/18 | Copy Express                             | 111 S Main St, Wichita, KS 67202             | Printing               | \$21.50  |
| 5/14/18 | MailChimp.com                            |  | Email Hosting          | \$30.00  |
| 5/21/18 | Sam's Club                               | 3084 N Maize Rd, Wichita, KS 67205           | Food for Event         | \$113.58 |
| 5/31/18 | Signs and Design                         | 4545 W Central Ave, Wichita, KS 67212        | Headquarter Signage    | \$604.15 |
| 6/13/18 | USPS                                     | 7117 W Harry St, Wichita, KS 67276           | Postage                | \$70.00  |
| 6/14/18 | MailChimp.com                            |  | Email Hosting          | \$30.00  |
| 6/14/18 | City Blue Print                          | 1400 E Waterman St, Wichita, KS 67211        | Printing               | \$47.46  |
| 6/15/18 | City Blue Print                          | 1400 E Waterman St, Wichita, KS 67211        | Printing               | \$65.96  |
| 6/25/18 | Copy Express                             | 111 S Main St, Wichita, KS 67202             | Printing               | \$20.64  |
| 6/16/18 | Sedgwick County Black Republican Council | 2216 S White Oak Dr, Wichita, KS 67207       | Table Sponsorship      | \$280.00 |
| 7/2/18  | Amazon.com                               |  | Computer               | \$389.00 |
| 7/2/18  | POD Print                                | 2012 E Northern St, Wichita, KS 67216        | Printing and Postage   | \$406.99 |
| 7/10/18 | Angela Caudillo                          | 1201 N Westlink Ave, Wichita KS 67212        | Staff                  | \$500.00 |
| 7/11/18 | USPS                                     | 7117 W Harry St, Wichita, KS 67276           | Postage                | \$50.00  |
|         | Copy Express                             | 111 S Main St, Wichita, KS 67202             | Printing               | \$28.70  |
|         | -MailChimp.com                           |  | Email Hosting          | \$30.00  |
| 7/19/18 | Sedgwick County Election Office          | 510 N Main St #101, Wichita, KS 67203        | Voter List             | \$60.00  |