

R. to  
785-296-  
2548

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

July 30, 2018

JUL 30 2018

FILE WITH SECRETARY OF STATE **KS** Governmental Ethics Commission  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Morton County Democrats  
 Address: HC2 Box 82  
 City and Zip Code: Rolla Kansas 67954  
 This is a (check one):  Party Committee  Political Committee

B. Check only if appropriate:  Amended Filing  Termination Report

### C. Summary (covering the period from January 1, 2018 through July 26, 2018)

1. Cash on hand at beginning of period .....	<u>25.52</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	_____
3. Cash available this period (Add Lines 1 and 2) .....	_____
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>12.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>13.52</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>N/A</u>
7. Other Transactions (Use Schedule D) .....	<u>N/A</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-26-18  
Date

Shelley Denton  
Signature of Treasurer

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Morton Co Democrats  
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	<u>Purpose of Expenditure</u> If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	Amount
1/18	First National Bank	service charge only	2.00
2/18	"	"	"
3/18	"	"	"
4/18	"	"	"
5/18	"	"	"
6/18	"	"	"
	Subtotal This Page		

Complete if last page of Schedule C

Total Itemized Expenditures This Period	12.00
Total Unitemized Expenditures of \$50 or less	
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	12.00