

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE**

July 30, 2018

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

FILED
JUL 30 2018
KRIS W. KOBACH
SECRETARY OF STATE

A. Name of Committee: Marshall County Democratic CC
Address: 1309 Debbie Ln
City and Zip Code: Marysville 66508
This is a (check one): Party Committee Political Committee

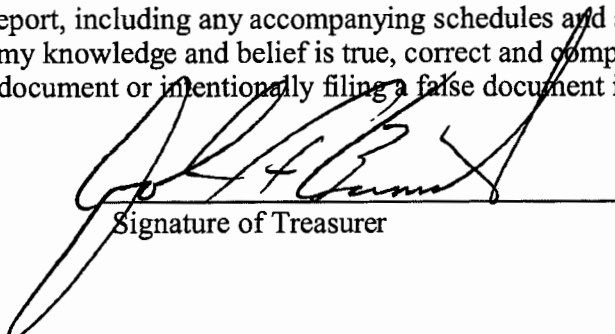
B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2018 through July 26, 2018)

1. Cash on hand at beginning of period	<u>170.34</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>604.00</u>
3. Cash available this period (Add Lines 1 and 2)	_____
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>192.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>582.34</u>
6. In-Kind Contributions (Use Schedule B)	_____
7. Other Transactions (Use Schedule D)	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-27-18
Date


Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Marshall County Democratic CC

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E Funds Other	
4-20-18	<i>Dr Robert Evans 832 Pony Express Hwy Marysville KS 66508</i>		X				<i>100.00</i>
4-20-18	<i>Individual contributions Less than \$50 per contributor</i>		X				<i>45.00</i>
5-11-18	<i>Rosemary Walstrom PO Box 286 Marysville KS 66508</i>			X			<i>100.00</i>
5-11-18	<i>Elizabeth Skinner 1127 US Hwy 77 Marysville KS 66508</i>			X			<i>100.00</i>
6-1-18	<i>James Swim Jr. 830 Frontier Rd Marysville KS 66508</i>			X			<i>100.00</i>
6-1-18	<i>Karla Benister 1309 Debbie Ln Marysville KS 66508</i>			X			<i>100.00</i>
6-20-18	<i>Individual contributions Less than \$50 per contributor</i>		X				<i>59.00</i>
 							
 							
 							
 							
 							
 							
Subtotal This Page							<i>604.00</i>

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Marshall County Democratic CC

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
Subtotal This Page							

Complete if last page of Schedule A

Total Itemized Receipts for Period	<i>500.00</i>
Total Unitemized Contributions (\$50 or less)	<i>104.00</i>
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	<i>604.00</i>

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Marshall County Democratic CC

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	<u>Purpose of Expenditure</u> If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	Amount
5-29-18	Weaver Hotel 126 Kansas Ave Waterville KS 66548	Meeting room rental	\$80.00
6-20-18	Marysville Advocate 107 S 9th St Marysville KS 66508	Candidate forum ad	\$112.00
 			
Subtotal This Page			

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Marshall County Democratic CC

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	<u>Purpose of Expenditure</u> If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	Amount
 			
 			
 			
 			
 			
 			
 			
 			
 			
Subtotal This Page			

Complete if last page of Schedule C

Total Itemized Expenditures This Period	<i>192.00</i>
Total Unitemized Expenditures of \$50 or less	<i>0.00</i>
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	<i>192.00</i>