KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTERECEIVED

January 10, 2018

JAN 1 2 2018

GEC Form Rev, 2017

FILE WITH SECRETARY OF STATE KRIS W. KOBACH SEE REVERSE SIDE FOR INSTRUCTION SCRETARY OF STATE

| A. | Name of Committee: Butler County Democratic Committee | |
|-----|---|-----------------|
| | Address: 416 N. Oak | |
| | City and Zip Code: Whitewater 67154 | |
| | This is a (check one): Party Committee Political Committee | ; |
| В. | Check only if appropriate: Amended Filing Termination Report | |
| C. | Summary (covering the period from January 1, 2017 through December 31, 2017) | |
| | Cash on hand at beginning of period | 444.54 |
| | 2. Total Contributions and Other Receipts (Use Schedule A) | 1660.25 |
| | 3. Cash available this period (Add Lines 1 and 2) | 2104.79 |
| | 4. Total Expenditures and Other Disbursements (Use Schedule C) | 1241.50 |
| | 5. Cash on hand at close of period (Subtract Line 4 from 3) | 863.29 |
| | 6. In-Kind Contributions (Use Schedule B) | |
| | 7. Other Transactions (Use Schedule D) | |
| | | |
| D. | "I declare that this report, including any accompanying schedules and statements, has been end and to the best of my knowledge and belief is true, correct and complete. I understand that failure to file this document or intentionally filing a false document is a class A misdemean 1/8/18 | the intentional |
| Dat | e Signature of Treasurer | |
| | | |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Butler Committee Democratic Committee January 10, 2018 report

(Name of Party Committee or Political Committee)

| | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, |
|----------|---|---|--------------------------|-------|------|------------------|---------------------------|
| Date | | | Cash | Check | Loan | E funds Other | Loan or Other Receipt |
| 02/09/17 | collection at meeting | | ~ | | | | \$49.00 |
| 02/15/17 | collection at meeting | | ~ | | | | \$64.00 |
| 04/05/17 | collection on meeting | | ~ | | | | \$60.00 |
| 04/06/17 | donations at Wildfire Disaster Relief event | | ~ | | | | \$412.25 |
| 05/04/17 | collection at meeting | | ~ | | | | \$35.00 |
| 06/23/17 | collection at meeting | | ~ | | | | \$63.00 |
| 07/25/17 | collection at meeting | | ~ | | | | \$59.00 |
| 08/24/17 | collection at meeting | | ~ | | | | \$79.00 |
| 10/07/17 | sales of turkey legs at Whitewater Fall Festival | | ~ | | | | \$753.00 |
| 10/24/17 | collection at meeting | | ~ | | | | \$86.00 |
| | | | | | | | |
| | Subtotal This Page | | | | | | \$1,660.25 |

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Butler County Democrats Committee January 10, 2018 report

(Name of Party Committee or Political Committee)

| | Name and Address To Whom Expenditure is Made | D | | | | |
|--------------------|--|---|----------|--|--|--|
| Date | | Purpose of Expenditure If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | Amount | | | |
| 01/11/17 | City of Augusta 113 E. 6th St Augusta Ks | Electric bill for campaign headquarters | \$215.65 | | | |
| 04/19/17 | Kansas Livestock Foundation 6031 SW 37th St. Topeka KS | money collected from individuals for fire disaster relief | \$412.25 | | | |
| 10/24/17 | Corinthian Childcare Center 2611 E. pawnee Wichita, KS | purchase of frozen turkey legs to sell at fundraiser | \$613.60 | | | |
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