KANSAS GOVERNMENTAL ETHICS COMMISSIONE

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

JAN 1 0 2018

January 10, 2018

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| A. Name of Committee: Allen County Democratic Central Comp |
|--|
| Address: 1002 Pecan St. |
| City and Zip Code: Humbold+, KS 46748 |
| This is a (check one): Party Committee Political Committee |
| B. Check only if appropriate: Amended Filing Termination Report |
| C. Summary (covering the period from January 1, 2017 through December 31, 2017) |
| 1. Cash on hand at beginning of period |
| 2. Total Contributions and Other Receipts (Use Schedule A) |
| 3. Cash available this period (Add Lines 1 and 2) |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) |
| 6. In-Kind Contributions (Use Schedule B) |
| 7. Other Transactions (Use Schedule D) |
| |
| |
| D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |
| Date Signature of Treasurer |
| GEC Form Rev. 2017 |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Allen County Democratic Central Committee (Name of Party or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, |
|---------|---|--|--------------------------|-------|------|------------------|---------------------------|
| | | | Cash | Check | Loan | E funds Other | Loan or Other Receipt |
| 1/30/17 | Meeting Collection | | V | | | | 125.00 |
| 2/15/17 | Mary Ann Dvorachet 1201 N. Kentucky Ic | la | | / | | | 24.00 |
| 2/17/17 | Meeting Collection | | / | · | | | 91.00 |
| 4/26/17 | Meeting Collection | | V | | | | 167.50 |
| | Meeting Collection | | V | | | | 143.50 |
| 7/17/17 | Meeting Collection | | V | | | | 80.00 |
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| | Subtotal This Page | | · · · · · | | | | 431.00 |

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

(Name of Party Committee or Political Committee)

| | Name and Address | Purpose of Expenditure | Amount | |
|----------|---|---|--------|--|
| Date | To Whom Expenditure is Made | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | Amount | |
| 1/31/17 | Minimum Balonce | Fee | 3.00 | |
| 2/28/17 | Minimum Balance 9 | ee | 3.00 | |
| 4/28/17 | Minimum Balance 9 Minimum Balance 9 Facility Rental | | 50.00 | |
| 10/18/17 | Booth Fee | | 50.00 | |
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| | Subtotal This Page | | 106.00 | |