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KS Governmental Ethics Commission

## STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE

(PLEASE TYPE OR PRINT)

Name **Johnson County Republican Central Committee**Mailing Address (Street, City, State, Zip Code)  
**12651 Metcalf Avenue Overland Park, KS 66213**Business Telephone  
**913-341-8683**

CHAIRPERSON

Name  
**Mike Jones**Home Telephone  
**( 913 ) 901-0371**Mailing Address (Street, City, State, Zip Code)  
**8447 Valley View Dr. Overland Park, KS 66212**Business Telephone  
**( 913 ) 638-9164**

TREASURER

Name  
**Craig Campbell**Home Telephone  
**( 913 ) 709-9716**Mailing Address (Street, City, State, Zip Code)  
**12030 S Jackson St. Olathe, KS 66061**Business Telephone  
**(913) 709-9716**

AFFILIATED OR CONNECTED ORGANIZATIONS

Name

Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors. **County Central Party**

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

**25 OCT 2016** (Date)

(Signature of Chairperson)

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## Campaign Finance Statement of Organization For Political Action Committees And Party Committees

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is a (Check one) ☒ **Party Committee** **PAC**

This is an (Check one) ☒ **Initial Appointment** **Amended Statement**

**Committee** Name: **Johnson County Republican Central Committee**

Address: **PO Box 12446**

Address2:

City: **Overland Park** State: **KS** Zip: **66282**

Business Phone: **(913) 341-8683**

Email Address: **jcrp@jcrpks.org**

**Chairperson** Name: **Ronnie Metsker**

Address: **PO Box 12446**

Address2:

City: **Overland Park** State: **KS** Zip: **66282**

Home Telephone: Business Phone: **(913) 341-8683**

Email Address: **ronnie@ronniemetsker.com**

**Treasurer** Name: **Michael Kuckelman**

Address: **10740 Nall**

Address2: **Suite 250**

City: **Overland Park** State: **KS** Zip: **66211**

Home Telephone: **(816) 550-2172** Business Phone: **(913) 948-8610**

Email Address: **mkuckelman@ktklattorneys.com**

**Affiliated or** Name:

**Connected** Address:

**Organizations** Address2:

City: State: Zip:

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

**Supporting Kansas Republican candidates and issues.**

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **7/29/2015 5:01:03 PM** Signature of Chairperson: **Ronnie Metsker**

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