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	STAT	EMENT OF OR		NOV 2 1 2016 Asimmarika contracts Commissio
FOR PC	LITICAL ACTI	ON COMMITTE	ES AND PARTY CON	AMITTEES
		(See Reverse Side For	Instructions)	
	This is a (check one)	Party Committee	Political Action Committee	
	This is an (check one)	Initial Statement	Amended Statement] [
COMMITTEE	}	(PLEASE TYPE OF	R PRINT)	
Name Ford C	County Democratic (Central Committee		
Mailing Address (Street, City, State, Zip Code)Business Telephone1501 Avenue A, Dodge City, KS 67801(620)225-1488				
CHAIRPERS	<u> </u>			
NameHome TelephoneLawrence P. Daniels(620)225-1488				8
Mailing Address (Street, City, State, Zip Code)Business Telephone1501 Avenue A, Dodge City, KS 67801() None				
TREASURER				
Name Larry	Blake		Home Telephone (620) 227-24	17
Mailing Addre 202 Sharo	ess (Street, City, State, n Drive, Dodge City,	Zip Code) KS 67801	Business Telephone () None	;
AFFILIATED	OR CONNECTED O	RGANIZATIONS		
Name Kansa	as Democratic Party			
-	ess (Street, City, State, 914, Topeka, KS 66	.		
L			ade, profession, or primary inter	est of the contributors.
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(Date)		(Signat	ure of Chairperson)	
Governmental E	Rev.2000			

	STA	TEMENT OF OR	GANIZATION	AUG 222016
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FOR PO	LITICAL ACT	ION COMMITTE	EES AND PARTY CC	
		(See Reverse Side For	r Instructions)	
	This is a (check one)	Party Committee	Political Action Committe	e
	This is an (check one)	Initial Statement	✓ Amended Statement	
COMMITTEE		(PLEASE TYPE O	R PRINT)	
Name Ford Co	ounty Democratic	Party Precinct Comm	littee	
Mailing Address (Street, City, State, Zip Code) Po Box 1001 Dodge City, KS 67801			Business Telephor (620) 789-22	
CHAIRPERSO	N			
Name Johnny Dunlap II			Home Telephone (620) 789-22	298
	s (Street, City, State Spearville, KS 678		Business Telephor	ne
TREASURER				
Name			Home Telephone	
Larry B	lake		(620) 227-2	417
Mailing Addres 202 Sharon	ss (Street, City, State Dr. Dodge City, K	, Zip Code) 5 67801	Business Telephor	ne
	OR CONNECTED C	RGANIZATIONS		
Name				
Kansas	Democratic Party			
-	s (Street, City, State		,	
501 SE Jeffe	rson Stree, Suite 3	0 Topeka, KS 66607		<u></u>
f not connected o	r affiliated with an org	anization, identify the tr	ade, profession, or primary inte	erest of the contributors.
SIGNATURE:				
		-	to the best of my knowledge	
			tentional failure to file this do	ocument
or intentionally f	ning a faise docume	nt is a class A misdem	capor.	
X/20	2/16		1. SIAL	
(Date)	/	(Signat	ture of Chairperson)	
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Campaign Finance Statement of Organization Report

Page 1 of 1

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JAN 05 2015



KS Governmental Ethics Commission **Campaign Finance** Governmental Ethics Commission **Statement of Organization For Political Action Committees And Party Committees**

109 W. 9th, Suite 504 Topeka, KS 66612 Phone (785) 296-4219 Fax (785) 296-2548 www.kansas.gov/ethics

This is a (Check one) **Party Committee PAC**

This is an (Check one) Initial Appointment Amended Statement

	I his is an (Check one) L Initial Appointment Mananded Statement					
Committee	Name: Ford County Democratic Central Committee					
	Address: 809 4th Avenue					
	Address2:					
	City: Dodge City State: KS Zip: 67801					
	Business Phone: (620) 227-7274					
	Email Address: jthomas1040@yahoo.com					
Chairperson	Name: John Thomas					
	Address: 809 4th Avenue					
	Address2:					
	City: Dodge City State: KS Zip: 67801					
	Home Telephone: (620) 227-7274 Business Phone: (620) 227-7274					
	Email Address: jthomas1040@yahoo.com					
Treasurer	Name: Lawrence W. Blake, Jr.					
	Address: 202 Sharon Drive					
	Address2:					
	City: Dodge City State: KS Zip:67801					
	Home Telephone: (620) 227-2417 Business Phone:(620) 225-6100					
	Email Address: dodb@sbcglobal.net					
Affiliated or Connected Organizations	Name: Kansas Democratic Party					
	Address: P.O. Box 1914					
	Address2: 700 SW Jackson, Suite 404					
	City: Topeka State: KS Zip: 66601					
	If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors. Ford County Democrats					
I declare that t	this statement has been examined by me and to the best of my knowledge and belief is true, correct and comple					

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor. Executed on:

Date: 1/4/2015 3:55:11 PM Signature of Chairperson: John Thomas

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