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STATEMENT OF ORGANIZATION

NOV 21 2016

KS Governmental Ethics Commission

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE

(PLEASE TYPE OR PRINT)

Name Ford County Democratic Central Committee

Mailing Address (Street, City, State, Zip Code)
1501 Avenue A, Dodge City, KS 67801Business Telephone
(620) 225-1488

CHAIRPERSON

Name Lawrence P. Daniels

Home Telephone
(620) 225-1488Mailing Address (Street, City, State, Zip Code)
1501 Avenue A, Dodge City, KS 67801Business Telephone
() None

TREASURER

Name Larry Blake

Home Telephone
(620) 227-2417Mailing Address (Street, City, State, Zip Code)
202 Sharon Drive, Dodge City, KS 67801Business Telephone
() None

AFFILIATED OR CONNECTED ORGANIZATIONS

Name Kansas Democratic Party

Mailing Address (Street, City, State, Zip Code)
P. O. Box 1914, Topeka, KS 66601

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Nov. 18, 2016

(Date)



(Signature of Chairperson)

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AUG 22 2016

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This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE

(PLEASE TYPE OR PRINT)

Name Ford County Democratic Party Precinct Committee

Mailing Address (Street, City, State, Zip Code)
Po Box 1001 Dodge City, KS 67801Business Telephone
(620) 789-2298

CHAIRPERSON

Name Johnny Dunlap II

Home Telephone
(620) 789-2298Mailing Address (Street, City, State, Zip Code)
PO Box 262 Spearville, KS 67876Business Telephone
()

TREASURER

Name Larry Blake

Home Telephone
(620) 227-2417Mailing Address (Street, City, State, Zip Code)
202 Sharon Dr. Dodge City, KS 67801Business Telephone
()

AFFILIATED OR CONNECTED ORGANIZATIONS

Name Kansas Democratic Party

Mailing Address (Street, City, State, Zip Code)
501 SE Jefferson Stree, Suite 30 Topeka, KS 66607

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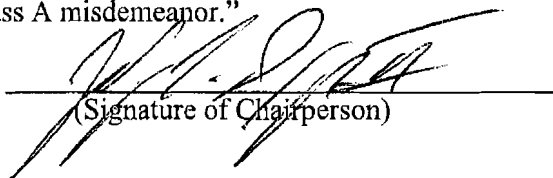
SIGNATURE:

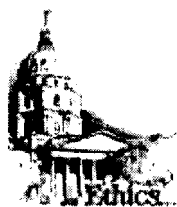
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(Date)

8/20/16

(Signature of Chairperson)



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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

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JAN 05 2015
KS Governmental Ethics Commission

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is a (Check one) ☒ Party Committee ☐ PAC

This is an (Check one) ☐ Initial Appointment ☒ Amended Statement

Committee Name: **Ford County Democratic Central Committee**

Address: **809 4th Avenue**

Address2:

City: **Dodge City** State: **KS** Zip: **67801**

Business Phone: **(620) 227-7274**

Email Address: **jthomas1040@yahoo.com**

Chairperson Name: **John Thomas**

Address: **809 4th Avenue**

Address2:

City: **Dodge City** State: **KS** Zip: **67801**

Home Telephone: **(620) 227-7274** Business Phone: **(620) 227-7274**

Email Address: **jthomas1040@yahoo.com**

Treasurer Name: **Lawrence W. Blake, Jr.**

Address: **202 Sharon Drive**

Address2:

City: **Dodge City** State: **KS** Zip: **67801**

Home Telephone: **(620) 227-2417** Business Phone: **(620) 225-6100**

Email Address: **dodb@sbcglobal.net**

Affiliated or Name: **Kansas Democratic Party**

Connected Address: **P.O. Box 1914**

Organizations Address2: **700 SW Jackson, Suite 404**

City: **Topeka** State: **KS** Zip: **66601**

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Ford County Democrats

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **1/4/2015 3:55:11 PM** Signature of Chairperson: **John Thomas**

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