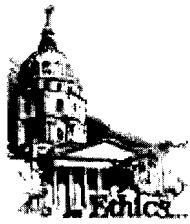


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## Campaign Finance Statement of Organization For Political Action Committees And Party Committees

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is a (Check one) ☒ **Party Committee** ☐ **PAC**

This is an (Check one) ☒ **Initial Appointment** ☐ **Amended Statement**

**Committee** Name: **Clay County Democrats**

Address: **911 Dexter St.**

Address2:

City: **Clay Center** State: **KS** Zip: **67432**

Business Phone: **(785) 268-0442**

Email Address: **wilsonryand@yahoo.com**

**Chairperson** Name: **Ryan Wilson**

Address: **911 Dexter St.**

Address2:

City: **Clay Center** State: **KS** Zip: **67432**

Home Telephone: **(785) 268-0443** Business Phone: **(785) 632-2127**

Email Address: **wilsonryand@yahoo.com**

**Treasurer** Name: **Wayne Link**

Address: **1610 3rd St.**

Address2:

City: **Clay Center** State: **KS** Zip: **67432**

Home Telephone: **(785) 632-3656** Business Phone:

Email Address: **linky56@twinvalley.net**

**Affiliated or** Name: **Kansas Democratic Party**

**Connected** Address: **700 SW Jackson St.**

**Organizations** Address2:

City: **Topeka** State: **KS** Zip: **66603**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **8/18/2015 1:37:53 PM** Signature of Chairperson: **Ryan D. Wilson**

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