

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

FILED
NOV 18 2016
ERIS W. KOBACH
SECRETARY OF STATE

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name Crawford County Republican Committee	
Mailing Address (Street, City, State, Zip Code) P.O. Box 1, Pittsburg, KS 66762	Business Telephone ()

CHAIRPERSON

Name Marsha Wallace	Home Telephone (417) 850 7926
Mailing Address (Street, City, State, Zip Code) 1019 E 580th Ave, Pittsburg, KS 66762	Business Telephone ()

TREASURER

Name Kevin Mitchelson	Home Telephone (720) 331 3485
Mailing Address (Street, City, State, Zip Code) 209 Elmwood Dr, Pittsburg, KS 66762	Business Telephone ()

AFFILIATED OR CONNECTED ORGANIZATIONS

Name
Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11-16-16
(Date)

Marsha Wallace
(Signature of Chairperson)

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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is a (Check one) Party Committee PAC

This is an (Check one) Initial Appointment Amended Statement

Committee

Name: **Crawford County Republican Central Committee**

Address: **P. O. Box 1**

Address2:

City: **Pittsburg** State: **KS** Zip: **66762**

Business Phone: **(620) 231-4650**

Email Address: **kmitchelson@wm-law.com**

Chairperson

Name: **STEVEN R BITNER**

Address: **702 SOUTH BROADWAY**

Address2:

City: **PITTSBURG** State: **KS** Zip: **66762**

Home Telephone: **(620) 778-3311** Business Phone: **(620) 778-3311**

Email Address: **kjbitner@cox.net**

Treasurer

Name: **KEVIN F MITCHELSON**

Address: **P. O. BOX 1**

Address2:

City: **Pittsburg** State: **KS** Zip: **66762**

Home Telephone: **(620) 231-4650** Business Phone: **(620) 231-4650**

Email Address: **kmitchelson@wm-law.com**

**Affiliated or Connected
Organizations**

Name: **KANSAS REPUBLICAN PARTY**

Address: **2605 S.W. 21ST STREET**

Address2: **P. O. BOX 4157**

City: **TOPEKA** State: **KS** Zip: **66601**

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Executed on:

Date: **7/22/2016 3:07:17 PM** Signature of Chairperson: **STEVEN R. BITNER**

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Phone (785) 296-4219
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This is a (Check one) Party Committee PAC

This is an (Check one) Initial Appointment Amended Statement

Committee Name: **Crawford County Republican Central Committee**
Address: **702 South Broadway, Suite A**
Address2:
City: **Pittsburg** State: **KS** Zip: **66762**
Business Phone: **(620) 249-7337**
Email Address: **kmitchelson@wm-law.com**

Chairperson Name: **Steven R. Bitner**
Address: **702 South Broadway**
Address2:
City: **Pittsburg** State: **KS** Zip: **66762**
Home Telephone: Business Phone: **(620) 249-7337**
Email Address: **kjbitner@cox.net**

Treasurer Name: **Kevin F. Mitchelson**
Address: **P.O. Box 1**
Address2:
City: **Pittsburg** State: **KS** Zip: **66762**
Home Telephone: Business Phone: **(620) 231-4650**
Email Address: **kmitchelson@wm-law.com**

Affiliated or Connected Organizations Name: **Kansas Republican Party**
Address: **2605 S.W. 21st Street**
Address2: **P.O. Box 4157**
City: **Topeka** State: **KS** Zip: **66601**

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I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:
Date: **6/14/2016 4:35:13 PM** Signature of Chairperson: **Steven R. Bitner**

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