My App Stables 6-5-2017

Governmental Ethics Commission

AFFIDAVIT OF EXEMPTION

FROM FILING RECEIPTS AND EXPENDITURES REPORTS
BY A PARTY COMMITTEE OR POLITICAL ACTION COMMERCE

FYOUR COMMITTEE RECEIVED OR EXPENDED OR CONTRACTED TO EXPEND \$1,000 OR MORE IN GALENDAR
YEAR 2016 OR IF YOUR COMMITTEE RECEIVED A CONTRIBUTION IN EXCESS OF \$50 FROM ANY ONE

TO DAM MAY NOT BE USED.

Instructions: This form may be used by the treasurer of any party committee or political action committee which qualifies for the exemption.

THIS AFFIDAVIT MUST BE FILED WITH THE SECRETARY OF STATE (120 SW 10th, 1th Floor Memorial Hall, TOPEKA, KANSAS 66612) PRIOR TO JULY 25, 2016. If a party or political action committee qualifies for this exemption, a Statement of Organization still must be filed and the treasurer must maintain the required records. (K.S.A. 25-4145)

| PLEASE PRINT OR 1 FFE  |   |
|--|---|
| A. Name of Committee Commune Count Republi   | ican Central Comittee   |
| A. Name of Committee Communities County Republication Address P.C. Box 52 City   | Coldwater Ks zip code 67029   |
| Telephono <u>620 - 582 - 2205</u>  |   |
| B. Name of Treasurer John W. Lehman  |   |
| Address Po. Box 52 City  | Coldwater, Ks. zip Code 67029                                       |
| Home Telephone 620 - 682 - 2205 Bi   | usiness Telephone <u>Same</u>                                       |
| C. Affidavit: State of Kansas County of Comanche   |   |
| I John W. hehman   | treasurer of the Comanche County                                    |
| Republician Central Commi  |   |
| <ol> <li>The information in Items A and B above is true and correct</li> <li>In the non-election year to which this affidavit applies, the expend, an aggregate amount or value of less than one thor</li> </ol> | above party or political action committee expended or contracted to |
| <ol> <li>In the non-election year to which the affidavit applies, the<br/>an aggregate amount or value of less than one thousand do</li> </ol>   | above party or political action committee received contributions in |
| <b>~~</b>  | above party or political action committee received no contributions |
| 7 = 1 (0 - 1/6) (Date)   | Jhw Lh  |
| (Datc)   | (Signature of Treasurer)  |
| Subscribed and sworn to (affirmed) before me this 16th   | _day of   |
| A ROBIN H. ALLEN   | Koben & Allen   |
| Notary Public - State of Kansas  | (Notary Public)   |

My Appointment Expires \_\_\_