

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**January 10, 2017**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

RECEIVED

JAN 20 2017

KS Governmental Ethics Commission

Rita  
785-296-  
2548

A. Name of Committee: Morton County Democrats  
 Address: He 2 Box 82  
 City and Zip Code: Rolla 67954  
 This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

**C. Summary (covering the period from October 28, 2016 through December 31, 2016)**

1. Cash on hand at beginning of period .....	<u>55.52</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>0</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>55.52</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>\$6.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>49.52</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>N/A</u>
7. Other Transactions (Use Schedule D) .....	<u>N/A</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor"

1-10-17  
Date

*Shelly Denton*  
Signature of Treasurer

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

*Morton Co Democrats*

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure Is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
10/28 (17)	First National Bank	Service chrg	2.00
11/28 (17)	First National Bank	Service chrg	2.00
12/28 (17)	First National Bank	Service chrg	2.00
<b>Subtotal This Page</b>			<b>\$6.00</b>

Complete if last page of Schedule C

Total Itemized Expenditures This Period	6.00
Total Unitemized Expenditures of \$50 or less	
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>6.00</b>